


מצוות
לא תעשה
#193

 We learn this mitzvah from Parshas Ki Seitzei: (ויקרא כב:טו)

פֶּן תִּקְדַּשׁ הַמְּלֵאָה הַזֶּרַע

We are not allowed to eat vegetables or grain that grew in a vineyard (where you grow grapes). This is called *Kilai Hakerem*.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Kilayim

מצוות
לא תעשה
#153

 We learn this mitzvah from Parshas Emor: (דברים לב:ה)

וְלֹא יִחַלְלוּ אֶת קִדְשֵׁי בְנֵי
יִשְׂרָאֵל אֵת אֲשֶׁר יִרְיִמוּ לָהֶּ

We are not allowed to eat food before the *Terumos* and *Maasros* (presents to the *Kohanim*, *Leviim*, and poor people) are given. This is called *Tevel*.


 The details of this mitzvah are explained in Mishnayos & Gemara: Many places in Mesechta Demai, Mesechta Terumos, and Mesechta Maasros

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#194

 We learn this mitzvah from Parshas Haazinu: (דברים יב:א)

אֲשֶׁר חֵלֵב זְבַחֵימוּ יֹאכְלוּ
יִשְׁתּוּ יַיִן נְסִיכֵם

We are not allowed to drink wine that was used for *Avodah Zarah*, called *Yayin Nesech*.

 The details of this mitzvah are explained in Mishnayos & Gemara: Last perakim of Mesechta Avodah Zarah

מִצְוֹת
לֹא תַעֲשֶׂה
#146

 We learn this mitzvah from Parshas Re'eh: (ויקרא כב:כה)

וְזָבַחְתָּ מִבְּקָרְךָ וּמִצֹּאֲנֶךָ
וְגו' כֹּאֲשֶׁר צִוִּיתְךָ

We need to *shecht* an animal before we can eat it.



The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Chulin

Rambam: Hilchos Maachalos Asuros, Hilchos Shechitah

PEREK YUD-ZAYIN, AND PERAKIM ALEF AND BEIS

Today we learn the last *perek* of *Hilchos Maachalos Asuros*, and the first two *perakim* of *Hilchos Shechitah*. In today's first *perek*, the Rambam tells us about MANY important *inyanim* we need to know about *kashrus*! Here are some of them:

- *Ben Yomo* — if a pot was used on that same day to cook non-kosher food
- *Toiveling* dishes
- We don't need to *kasher* a dish only used for cold non-kosher food
- *Kashering* pots and dishes that were used for non-kosher hot food (*hagalah*)
- The special *halachos* of *kashering* knives
- *Bishul Akum* (food cooked by a non-Jew)
- *Pas Akum* (bread baked by a non-Jew)
- *Aino Oleh Al Shulchan Melachim* — food that a king wouldn't serve at his table doesn't

need to be *Bishul Yisroel*

We also learn about the *issur* of “*Bal Teshaktzu*,” not doing things that are disgusting, like eating from dirty dishes. This *issur* also includes that if a person needs to go to the bathroom, he HAS to take care of it right away!

The Rambam finishes this set of *halachos* by reminding us that these things are what make us holy, to be like Hashem!

Now we start learning the *halachos* about *shechting* animals.

One *halacha* is that the knife used for *shechting* has to be sharp and smooth! The *shochet* checks his knife before he *shechts*, to make sure that it didn't get a nick in it since the last time he *shechted*.