


מִצְוָה
לֹא תַעֲשֶׂה
#101

 We learn this mitzvah from Parshas Emor: (ויקרא ז:יג)

אַתּוֹ וְאֶת בְּנוֹ לֹא תִשְׁחַטוּ בְיוֹם אֶחָד

In *Sefer Hamitzvos*, we learn that we are not allowed to *shecht* an animal and its child on the same day. We are not even allowed to bring a mother and baby animal as *korbanos* on the same day!

 The details of this mitzvah are explained in Mishnayos & Gemara: *Mesechta Chulin perek Hey*

Rambam: Hilchos Shechitah

PEREK GIMMEL

In today's Rambam, we learn about the 5 things that a *shochet* has to be careful NOT to do — otherwise the animal he *shechted* isn't kosher:

- 1) *Shehiyah* — stopping in the middle of *shechting*
- 2) *Chaladah* — *shechting* without being able to see the knife
- 3) *Drasah* — pushing down with the knife instead of going back and forth
- 4) *Hagrama* — *shechting* on the wrong part of the animal's neck
- 5) *Ikur* — if the part that he is supposed to *shecht* moves before he finishes

Any animal that the *shochet* does one of these 5 things on is called a *Neveilah*, and we are not allowed to eat it.

PEREK DALED

We learn about who is and isn't allowed to *shecht*.

PEREK HEY

We start to learn the *halachos* of *tereifah*, which we will learn the details of over the next few days.