

מצות
עשה
#11

 We learn this mitzvah from Parshas Vaeschanan: (דברים וז):

וְשִׁנַּנְתָּם לְבָנֶיךָ

In today's *Sefer Hamitzvos*, we learn one very important *mitzvah*: We need to teach Torah to our *kinderlach* or our *talmidim*, and also learn ourselves! We need to make sure we know it well enough so that even if they ask questions, we can answer them right away.

 The details of this mitzvah are explained in Mishnayos & Gemara: in many places

Rambam: Hilchos Talmud Torah

PEREK BEIS

The very first *halacha* in today's Rambam is that if a city doesn't have teachers for small children to learn Torah, the city deserves to be destroyed! That's because the Torah of small children is what makes the world exist!

We also learn rules for teachers: They can't do other work while they're teaching, because it distracts them from teaching. A teacher also needs to make sure that his class isn't too big. A teacher isn't allowed to get upset at his students if they didn't understand something.

PEREK GIMMEL

The Rambam tells us how important and special learning Torah is. Every single Yid is able to have the crown of Torah!

PEREK DALED

In *Perek Daled*, we learn a very important *halacha* for *talmidim* — if we don't understand something, we need to keep asking until we do understand!

We also learn when someone can take a break from learning Torah: One time is when there is a *mitzvah* that needs to be done, and nobody else can do it. BUT, *kinderlach* don't stop learning Torah, even to help build the *Beis Hamikdash* — that's how important their Torah learning is!