


מצוות
לא תעשה
#205

 We learn this mitzvah from Parshas Naso: (במדבר וז):

מִחֲרָצִיִּים וְעַד זָג
לֹא יֵאָכֵל

A *Nazir* may not eat grape seeds.


מצוות
לא תעשה
#206

 We learn this mitzvah from Parshas Naso: (במדבר וז):

וְעַד זָג לֹא יֵאָכֵל

A *Nazir* isn't allowed to eat grape peels.

מצוות
לא תעשה
#208

 We learn this mitzvah from Parshas Naso: (במדבר וז):

עַל נֶפֶשׁ מֵת לֹא יֵבֵא

A *Nazir* is not allowed to become *tamei*. He can't go on purpose into the same house as a person who passed away (*Tumas Ohel*).

A Moshiach Nazir

One interesting *halacha* in Rambam is that if a person said he will be a *Nazir* on the day *Moshiach* comes, he is a *Nazir* right away — because *Moshiach* could come today!

מִצְוֹת
לֹא תַעֲשֶׂה
#207

📖 We learn this mitzvah from Parshas Naso: (במדבר ו:ז)

לֹא תֵבֵן וְלֹא תִמָּעַן
לֹא יִטְמָא

A *Nazir* is not allowed to make himself *tamei* from a person who passed away (*Tumas Meis*).

Rambam: Hilchos Nezirus

PEREK VOV

If a *Nazir* does certain things he wasn't supposed to, he messed up his time of *Nezirus* and needs to start again!

For example, If he drinks wine, he did something wrong, but he still stays a *Nazir*. If he cuts some of his hair, his *Nezirus* goes on "pause" for 30 days, and then he can count from where he left off. But if he becomes *Tamei* from *Tumas Meis*, he needs to shave his hair and bring the *korbanos*, and then start being a *Nazir* again from the beginning.

PEREK ZAYIN

There are some times when a *Nazir* SHOULD do things that a *Nazir* usually is not allowed to do. Like if he got *Tzoraas* while he was a *Nazir*, he has a *MITZVAH* to cut his hair!

PEREK CHES

We learn about the things the *Nazir* does to finish off his time of being a *Nazir*, like shaving his hair and bringing certain *korbanos*.