


מצוות
עשה
#93

 We learn this mitzvah from Parshas Naso: (ויקרא כזב)

בְּיוֹם מְלֵאת יְמֵי נְזִירוֹ

When a person finishes his time of being a *Nazir*, he has to shave off his hair and bring *korbanos*.

 The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Nezirus

The Nazir Room

In the *Ezras Noshim* of the *Beis Hamikdash*, there were four rooms, called “*Lishkaos*”. There was one in each corner of the *Ezras Noshim*.

One of these *Lishkaos* was called *Lishkas HaNezirim* — the *Nazir* Room! This is where a *Nazir* would go to finish his *Nezirus*.

At the end of his time being a *Nazir*, he has to bring a *Korban* — a boy lamb, a girl lamb, and a ram, ten *matzos* mixed with oil and ten *matzos* brushed with oil, and the flour and wine *Mincha* like we always bring with a *korban*.

After the *korbanos* are brought, the *Nazir* has to shave off his hair inside the *Beis Hamikdash*, and burn it in the fire where the *Korban* is being cooked.

The *Korban Shelamim* was cooked in the *Lishkas HaNezirim*, and the hair of the *Nazir* was burned in the fire.

After all of the *Korbanos* are brought properly, the *Nazir* is allowed to drink wine again.

מצות
עשה
#114

 We learn this mitzvah from Parshas Bechukosai: (ויקרא כו:יא-יב)

אִישׁ כִּי יִפְלֵא נֶדֶר בְּעֶרְכּוֹ נֶפֶשׁוֹ וְגו'

If a person promises to give Hashem as much money as a certain person is worth, he needs to follow what it says in the Torah about how much money to give.

 The details of this mitzvah are explained in Mishnayos & Gemara: **Mesechta Erchin**

Rambam: Hilchos Nezirus, Hilchos Erchin V'Charamin

PEREK TES

At the end of a person's *Nezirus*, he has to bring certain *korbanos*. The money he uses to pay for them, and the animals that he brings, get a special *kedusha*! So if he paid too much money in the *Beis Hamikdash* for his *korbanos*, the money has *kedusha* and he can't just get change back!

PEREK YUD

There are three times a *Nazir* shaves his hair:

- 1) At the end of his *Nezirus* — *Tiglachas Tahara*
- 2) If he became *tomei* in the middle, he shaves all of his hair when he becomes *tahor* — *Tiglachas Tumah*
- 3) If he becomes *tamei* from *Tzoraas*

The Rambam tells us what happens if he has all three, or if he might have them — how does he need to shave his hair?

At the end of this *perek*, the Rambam tells us that a person who becomes a *Nazir* for the right reason is very special to Hashem!

PEREK ALEF

In this new set of *halachos* we learn about when a person promises to make a donation to Hashem (to help pay for keeping the *Beis Hamikdash* running). This is a kind of promise called *Nidrei Hekdesh*.

The Rambam discusses the kinds of people who can make a *neder* to give a donation to Hashem, to be used in the *Beis Hamikdash*. *Goyim* are allowed to give certain donations.

There is also another kind of *neder* where we figure out how much someone is worth depending on how much people would pay for him as a slave.