

מצוות
לא תעשה
#115

 We learn this mitzvah from Parshas Bechukosai: (ויקרא כז:ד)

וְהֵעֵמִיד אֶת הַבְּהֵמָה לְפָנָי
הַכֹּהֵן וְהֵעָרִיךְ הַכֹּהֵן אֹתָהּ

If someone gives a non-kosher animal (like a horse), or an animal that has a *mum* and can't be brought as a *korban*, he needs to follow the *halachos* of how it can be given as a present.


 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Temurah and Mesechta Me'ilah

מצוות
לא תעשה
#116

 We learn this mitzvah from Parshas Bechukosai: (ויקרא כז:טז-כז)

וְאִישׁ כִּי יִקְדַּשׁ אֶת בֵּיתוֹ
קֹדֶשׁ לַה' וְהֵעָרִיכוּ הַכֹּהֵן

If someone promises to give a house to the *Beis Hamikdash* he has to follow the *halachos* of how this present is given.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Erchin

מצוות
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#117

 We learn this mitzvah from Parshas Bechukosai: (ויקרא כז:כח)

וְאִם מְשֻׁדָּה אֶחְזָתוּ וְגו'
וְאִם אֶת שְׂדֵה מְקַנְתּוֹ אֲשֶׁר
לֹא מְשֻׁדָּה אֶחְזָתוּ וְגו'

If someone promises to give a field to the *Beis Hamikdash* he has to keep the *halachos* of how to give it as a present.



The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Erchin

Rambam: Erchin V'Charamin

PEREK BEIS

We learn about someone who says they want to give as much as PART of a person is worth (like his arms), or how much a person weighs. At the end of the *perek*, we learn *halachos* of different rooms in the *Beis Hamikdash* that were used for different kinds of donations.

PEREK GIMMEL

What if I promised to give as much as my baby brother is worth to the *Beis Hamikdash* — and didn't actually give it until my brother was older? Do I give as much as a baby is worth, or how much a kid is worth? The Rambam teaches us that the amount is based on when he made the promise to give, not when the *Beis Din* wants to take it. We also learn what happens if someone can't afford to give the donation in the end, or if his present was lost or stolen. Sometimes the *Beis Din* needs to take his things instead of his money.

PEREK DALED

Now we learn the *halachos* of someone donating his field to the *Beis Hamikdash*. There are two kinds of fields — a *Sedei Achuzah* that someone got as a *yerusha* (like after his parents passed away) or a *Sedei Mikna* that a person bought or got from *hefker*.