

מצוות  
לא תעשה  
#154

 We learn this mitzvah from Parshas Mishpatim: (ויקרא כ"ב:)

מִלֹּאֲתֶיךָ וְדַמְעֶיךָ לֹא תֵאָחֵר

Today's *mitzvah* is that we are not allowed to bring the *Terumos* and *Maasros* in the wrong ORDER! Here's the right order:

- 1) *Bikurim*
- 2) Separate *Terumah* for the *Kohen*
- 3) Separate *Maaser Rishon* for the *Levi*
- 4) Separate *Maaser Sheini* to eat in *Yerushalayim*, or *Maaser Ani* on the third and sixth year of *Shemita*

## Rambam: Hilchos Terumos

### PEREK DALED

We are learning more about the person that separates *Terumah*. If someone can't do it himself, he can have someone else do it for him — this is called making a *shliach*. If someone doesn't officially make a *shliach*, another person can't separate the *terumah* for him. So his workers can't just do it for him without him asking them to!

### PEREK HEY

Now we learn about what part of the food to use for *Terumah*. We are supposed to take from the BEST of our fields for *Terumah*! But if there are no *kohanim* around, it is better to take food that won't get rotten before we can bring it to the *kohen* — like raisins, even if the grapes are better.

### PEREK VOV

In this *perek*, we start learning the *mitzvos* about who is not allowed to eat *Terumah*. It has many *mitzvos*, that we will IY"H learn over the next few days in *Sefer Hamitzvos*!