

מִצְוֹת  
לֹא תַעֲשֶׂה  
#133

 We learn this mitzvah from Parshas Emor: (ויקרא כ"ז)  
וְכֹל זָר לֹא יֹאכַל קֹדֶשׁ

Anyone who isn't a *kohen* is NOT allowed to eat *Terumah*.

מִצְוֹת  
לֹא תַעֲשֶׂה  
#134

 We learn this mitzvah from Parshas Emor: (ויקרא כ"ז)  
תּוֹשֵׁב כְּהֵן וְשָׂכִיר  
לֹא יֹאכַל קֹדֶשׁ

Even someone who works for a *kohen* is still not allowed to eat *Terumah*.

## Rambam: Hilchos Terumos

### PEREK ZAYIN

Now we learn about the *mitzvos* we'll learn TOMORROW in *Sefer Hamitzvos* — that a *kohen* without a *bris* or a *kohen* who is *tamei* is not allowed to eat *Terumah*.

### PEREK CHES

The daughter of a *kohen* is allowed to eat *terumah*... unless she gets married to someone who is not a *kohen*! If a girl from a non-*kohen* family gets married to a *kohen*, she is allowed to start eating *terumah* because of her husband. We learn more *halachos* about this.

### PEREK TES

Someone who lives in the house of a *kohen* IS allowed to eat *terumah*. For example, a *kohen's* wife or his slave (not just someone working for him) are allowed to eat *terumah*, even if they aren't *kohanim* themselves! (In fact, we can even feed *terumah* to the animals that belong to a *kohen*!) But if they move out or the *kohen* passes away, they are not allowed to eat *terumah* anymore.