

מִצְוֹת  
לֹא תַעֲשֶׂה  
#137

 We learn this mitzvah from Parshas Emor: (במדבר יח:כד)

וּבֵת כֹּהֵן כִּי תִהְיֶה לְאִישׁ  
זָר הוּא בְּתְרוּמַת הַקֹּדְשִׁים  
לֹא תֹאכַל

Today's *mitzvah* is that a woman who is a *Challalah* is not allowed to eat *Terumah* or other holy foods.

A *Chalalah* is someone who got married to a *kohen* when she wasn't allowed to.

Part of this *mitzvah* is also that a *Bas Kohen* who gets married to someone who isn't a *kohen* can never eat certain parts of the *korbanos* again (even though there's nothing wrong with getting married to him).

## Rambam: Hilchos Terumos

### PERAKIM YUD-GIMMEL, YUD-DALED, AND TES-VOV.

These *perakim* talk about what happens if *Terumah* gets mixed up with regular food. One thing we learn is that it doesn't become *botul* unless there is 100 times as much regular food! (For milk and meat, if there's 60 times as much it is enough.) So, for example, if one *Terumah* apple gets mixed up in a box of 100 other apples, we can take one apple and give it to the *kohen*, and the rest is all fine to eat.

If there is less, then the food is called "*Medumah*" and only a *kohen* can eat it.

The last *halacha* in today's Rambam teaches us about the special *bracha* on *Terumah*. First the *kohen* makes the regular *bracha* on food, and then he says the *bracha* "...*Asher Kidishanu Bikdushaso Shel Aharon Vetzivanu Le'echol Terumah!*"