

מִצְוֹת  
עֲשֵׂה

#127

 We learn this mitzvah from Parshas Korach: (במדבר יח:כד)

כִּי אֶת מַעֲשֵׂר בְּנֵי יִשְׂרָאֵל  
אֲשֶׁר יִרְיֻמוּ לָהּ תְּרוּמָה

Today in *Sefer Hamitzvos*, we review the *mitzvah* we learned yesterday, to bring *Maaser Rishon*. We need to take 1/10th of what grows in our fields and give it to the *Leviim*.



The details of this mitzvah are explained in Mishnayos & Gemara:  
Mesechta Maasros

## Rambam: Hilchos Maaser

### PEREK DALED

In today's Rambam, we learn about *tevel*, food that needs *maaser* taken from it. It is *asur* to eat *tevel*.

Food becomes *tevel* once it is brought into a house. We are allowed to eat food that is still in the field without taking *maaser* first. One *halacha* is that if someone meant to eat it outside and forgot, he is allowed to bring the food back outside and eat it there — it isn't considered *tevel*.

### PEREK HEY

When food is sold, the *halacha* is a little bit different. If a person buys apples that are still on the tree, he doesn't have to take *maaser* before eating any of them. But if the apples are already in a bucket, even if they are still in the field, he needs to take *maaser* before he can eat them!

### PEREK VOV

We are not allowed to give *tevel* as a present, or to plant it. We are only allowed to sell *tevel* if we HAVE to, and even then, only to a *Talmid Chochom*, so we can be sure *maaser* will be taken from it!