


מִצְוֹת
עֲשֵׂה
#119

 We learn this mitzvah from Parshas Kedoshim: (דברים כ"ט)

כָּל פְּרִיו קֹדֶשׁ הַלְּוִלִים לָהּ

You probably know the *mitzvah* of *Orlah*, that we are not allowed to eat the fruit of a tree for the first 3 years that it grows. For the fourth year, there is another *mitzvah*, called *Neta Reva'i*! The fruit that grows in the fourth year is holy, like *Maaser Sheini*, and it needs to be brought to Yerushalayim and eaten there by its owners.

 The details of this mitzvah are explained in Mishnayos & Gemara:
Last perek of Mesechta Maaser Sheini

Rambam: Hilchos Maaser Sheini VeNeta Reva'i

PEREK CHES

Some things DON'T have the *kedusha* of *Maaser Sheini*, like the shells of nuts or the container that the wine came in. We also learn about how to use the money to buy food in Yerushalayim.

PEREK TES

Today's *mitzvah* is *Neta Reva'i*. The Rambam tells us how to figure out how old a tree is, so we will know when to keep this *mitzvah*. We also learn which parts of a tree are NOT *Neta Reva'i*, like the leaves.

PEREK YUD

The *dinim* of *Orlah* and *Neta Reva'i* are very similar. We learn many *halachos* of *Orlah* that are the same with *Neta Reva'i*.