


מצוות
לא תעשה
#223

 We learn this mitzvah from Parshas Behar: (שמות כג:א)

וְאֵת עֲנָבֵי נְזִירָךְ לֹא תִבְצֹר

We are not allowed to gather grapes that grow during *Shemita*. They can be picked and eaten, but not gathered like usual.


 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Shevi'is

מצוות
עשה
#134

 We learn this mitzvah from Parshas Mishpatim: (דברים ט:ג)

וְהַשְׁבִּיעַת הַשְּׂמִטָּה
וְנִטְשָׁתָה וְגו'

We need to make all of the fruit that grows in *Shemita* “*hefker*,” so anyone can take it. Making something *Hefker* means saying that it doesn't belong to anyone, so any person can take it without permission.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Shevi'is

מצוות
עשה
#141

 We learn this mitzvah from Parshas Re'eh: (דברים טו:ב)

וְאֲשֶׁר יִהְיֶה לְךָ אֶת אַחִיךָ
תִּשְׁמַט יָדְךָ

In a *Shemita* year, we should forgive any money that a Yid owes us.

 The details of this mitzvah are explained in Mishnayos & Gemara: Last perek of Mesechta Shevi'is

מִצְוֹת
לֹא תַעֲשֶׂה
#230

📖 We learn this mitzvah from Parshas Re'eh: (דברים טו:)

שְׁמוֹט כָּל בַּעַל מְנֹשֶׁה יָדוֹ
אֲשֶׁר יֵשֶׁה בְּרֵעֵהוּ לֹא יִגָּשׁ
אֶת רֵעֵהוּ וְאֶת אָחִיו

We are not allowed to ask someone to pay us back money after a *Shemita* year passes.

📖 The details of this mitzvah are explained in Mishnayos & Gemara:
End of Mesechta Shevi'is

מִצְוֹת
לֹא תַעֲשֶׂה
#231

📖 We learn this mitzvah from Parshas Re'eh: (ויקרא כה:ז)

הַשְּׂמֵר לְךָ
פֶּן יִהְיֶה דְבָר וְגו'

It is *asur* to not lend money to a Yid before *Shemita*, even if we are afraid that we will lose money if they don't pay us back before *Shemita*.

Rambam: Hilchos Shemita VeYovel

PEREK GIMMEL

We are not allowed to prepare the land before *Shemita* so that it will grow better by itself. Because of this, we have to stop working in our fields for some time before *Shemita* starts. This is called *Tosfos Shviis*.

PEREK DALED

We are not allowed to take *sefichin* (vegetables and grain that grow without planting them) during *Shemita*, even though they grew on their own. This way people won't try to plant things secretly. We are only allowed to take FRUIT that grows by itself, since everyone knows that a fruit tree had to be planted long before *Shemita* for it to grow now!

PEREK HEY

We treat fruit that grows during *Shemita* with respect, since it is holy (*Kedushas Sheviis*). One *halacha* is that we shouldn't feed *Shemita* fruit to animals.