

מִצְוֹת
עֲשֵׂה
#23

 We learn this mitzvah from Parshas Korach: (במדבר ד:ט) (במדבר ד:ט)

וְעִבְדוּ הַלְוִי הוּא אֶת
עֲבֹדֵת אֶהֱל מוֹעֵד

The *Leviim* need to do their jobs in the *Beis Hamikdash*, whether they want to or not, like opening and closing the doors, and singing when certain *korbanos* are brought.



The details of this mitzvah are explained in Mishnayos & Gemara:
Many places in Mesechta Tamid and Mesechta Midos

מִצְוֹת
לֹא תַעֲשֶׂה
#72

 We learn this mitzvah from Parshas Bamidbar: (ויקרא כא:ח) (ויקרא כא:ח)

אִישׁ אִישׁ עַל עֲבֹדָתוֹ
וְאֶל מִשְׁאֹ

The *Kohanim* and *Leviim* are not allowed to trade jobs, and even the *Leviim* are not allowed to trade jobs — the ones who are in the group of singers are not allowed to guard or open the doors.

מִצְוֹת
עֲשֵׂה
#32

 We learn this mitzvah from Parshas Emor: (דברים יח:ו) (דברים יח:ו)

וְקִדְשְׁתוּ כִּי אֶת לֶחֶם אֱלֹקֶיךָ
הוּא מִקְרִיב קֹדֶשׁ יִהְיֶה לָּךְ

We need to give *kavod* to the *Kohanim*, like by giving them the first *Aliyah* to the Torah and having them lead *bentching*. Even if he's not able to work in the *Beis Hamikdash* because he has a *mum*, he still gets this *kavod*.




The details of this mitzvah are explained in Mishnayos & Gemara:
Many places in Mesechta Makos, Chulin, Bechoros, Shabbos, and others

מצות
עשה
#36

 We learn this mitzvah from Parshas Shoftim: (שמות כ"ב)

וְכִי יבֹא הַלְוִי וְגו' וּבֹא בְּכֹל
אֹת נִפְשׁוּ וְגו' שֵׁרֶת בְּשֵׁם
ה' אֶלְקֵינוּ כְּכֹל אֲחֵי הַלְוִיִּם
הָעֹמְדִים שָׁם לִפְנֵי ה'
חֶלֶק כְּחֶלֶק יֵאָכְלוּ

We need to give each *kohen* a turn to serve in the *Beis Hamikdash* — only during the *Yomim Tovim* do they all work together. The *posuk* in *Divrei Hayamim* says that Dovid Hamelech and Shmuel *Hanavi* split the *kohanim* into 24 groups so the turns would be organized.

 The details of this mitzvah are explained in Mishnayos & Gemara:
End of Mesechta Sukkah

Rambam: Hilchos Klei HaMikdash

PEREK VOV

Really, when someone brings a *korban*, he needs to be there to see it. But how can ALL the Yidden be there to see the *korbanos* that are brought for all the Yidden, like the *Korban Tomid*, which is brought every day as a *Korban Tzibur* for all of the Yidden?

A group of Yidden who had *Yiras Shomayim* were chosen as the *Anshei Maamad*, to watch when those *korbanos* were brought on behalf of the rest of the Yidden. This *perek* tells us how these *Maamados* worked.

PEREK ZAYIN

In the *Beis Hamikdash*, there were 15 officers in charge of different things — like the *Ketores*, locking the gates, or taking care of sick *kohanim*. Each officer had a lot of helpers. The Rambam explains the job of each of these officers.

PEREK CHES

Now we learn about the clothes of the *kohanim*. The clothes had to be perfectly neat and clean — otherwise their *Avodah* was no good! The Rambam teaches us about the materials they were made of, and where they were kept. The clothes the *Kohen Gadol* wore on *Yom Kippur* were only worn ONCE, and then they had to be buried! The clothes of the *kohanim* wouldn't get washed — once they got dirty, they were made into wicks. In the *Beis Hamikdash*, they had a very organized way to store all the clothes!