

מצוות
לא תעשה
#68

📖 We learn this mitzvah from Parshas Acharei: (ויקרא יז)

וְאֵל יִבָּא בְּכָל עֵת
אֶל הַקֹּדֶשׁ

A *Kohen* is not allowed to go into the part called the *Kodesh* unless he has a reason to do *avodah* there. The *Kohen Gadol* also is not allowed to go into the *Kodesh HaKodoshim* even on *Yom Kippur*, unless it is to do the *Avodah*.

מצוות
לא תעשה
#165

📖 We learn this mitzvah from Parshas Shemini: (במדבר ה:ב)

וּמִפְתַּח אֹהֶל מוֹעֵד
לֹא תֵצֵאוּ

A *Kohen* is not allowed to leave the *Beis Hamikdash* in the middle of his *avodah*. A *Kohen Gadol* is not allowed to leave the *Beis Hamikdash* during his *avodah* even if he finds out that a close relative passed away.

מצוות
עשה
#31

📖 We learn this mitzvah from Parshas Naso: (במדבר ה:ג)

וַיִּשְׁלְחוּ מִן הַמַּחֲנֶה כָּל
צָרוּעַ וְכָל זָב וְכָל
טָמֵא לְנֶפֶשׁ


We need to take people who are *tamei* out of the *Beis Hamikdash*.

מצוות
לא תעשה
#77

 We learn this mitzvah from Parshas Naso: (דברים כג:א)

וְלֹא יִטְמְאוּ אֶת מַחְנֵיהֶם

A person who is *Tamei* is not allowed to go into the *Beis Hamikdash*.


 The details of this mitzvah are explained in Mishnayos & Gemara:
Beginning of Mesechta Shevuos, and in Mesechta Horios, and Mesechta Kerisus,
and in places in Mesechta Zevachim

מצוות
לא תעשה
#78

 We learn this mitzvah from Parshas Ki Seitzei: (ויקרא כב:ב)

לֹא יָבֵא אֶל תּוֹךְ הַמִּחְנֶה

Certain people who are *Tamei* are not even allowed onto the *Har Habayis*, the mountain where the *Beis Hamikdash* stands!

 The details of this mitzvah are explained in Mishnayos & Gemara:
Beginning of Mesechta Keilim

Rambam: Hilchos Biyas HaMikdash

PEREK BEIS

A *kohen* is not allowed to go into the *Kodesh* without a good reason, and the *Kohen Gadol* is not allowed to go into the *Kodesh Hakodoshim* except on *Yom Kippur* to do the *Avodah*. We also learn what happens if a *kohen* is an *avel*, mourning for someone.

PEREK GIMMEL

People who are *tamei* are not allowed to come into the *Beis Hamikdash*. One *halacha* is that if a person who is *tamei* comes in by climbing over the roof, or in a box flying in the air, he doesn't get *Kareis*, but he does get *Makas Mardus* — *malkos* from the *Beis Din*.

PEREK DALED

We learn about how a *kohen* who is *tamei* is not allowed to do ANY *avodah* in the *Beis Hamikdash*.