מִצְוַת עֲשֵׂה
#60

We learn this mitzvah from Parshas Emor: (דברים כג:יט)

וְהָיָה שִׁבְעַת יָמִים תַּחַת אִמּוֹ וּמִיּוֹם הַשְּׁמִינִי וָהָלְאָה יִרְצֶה לְקָרְבַּן

An animal has to be a certain age to be brought as a *korban*. Do you know how old? It has to be at least eight days old (like a baby for his *bris*)!

The details of this mitzvah are explained in Mishnayos & Gemara:
End of Mesechta Zevachim

מִצְוַת לֹא תַעֲשֶׂה
#100

We learn this mitzvah from Parshas Ki Seitzei: (ויקרא ב:יא)

וּמִיַּד בֶּן נֵכָר לֹא תַקְרִיבוּ

We are not allowed to bring an animal that was used for certain *aveiros* as a *korban*.

Sometimes when people wanted to act in a non-*tznius'dike* way, they would pay someone else to help them. If someone used an animal to pay for this kind of *aveira*, it can't be brought on the *Mizbeiach* — it's not *kavodik* to bring it in front of Hashem.

The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Temurah perek Vov

מִצְוַת
לֹא תַעֲשֶׂה
#98

We learn this mitzvah from Parshas Vayikra: (ויקרא ב:יא)

כִּי כָל שְׂאֹר וְכָל דְּבַשׁ לֹא תַקְטִירוּ מִמֶּנּוּ אִשֶּׁה לַה׳

The third *mitzvah* is that we are not allowed to bring HONEY or *CHOMETZ* with a *korban*. All of the *korbanos* in the *Beis Hamikdash*, even the ones with flour cakes, were *Kosher L'Pesach* (except for one on *Shavuos*, that we'll *IY"H* learn in a different *mitzvah*)!

Two Separate Mitzvos

If the Torah tells us about TWO things we are not allowed to bring with our *korbanos*, why is this not counted as two separate *mitzvos*? There should be one *mitzvah* not to bring honey with a *korban*, and another *mitzvah* not to bring *chometz* with a *korban*!

In Rule #9 of how to count the *mitzvos*, the Rambam explains that a *Lav Shebichlalus*, a general *Lav* (*Mitzvas Lo Saasei*) which can have many details, is counted as only one *mitzvah*.

This is one example of this type of *Lav Shebichlalus*. Since the Torah includes them together in one *posuk* this way, they are considered one *Mitzvas Lo Saasei*.

מִצְוַת
עֲשֵׂה
#62

We learn this mitzvah from Parshas Vayikra: (ויקרא ב:יג)

עַל כָּל קָרְבָּנְךָ תַּקְרִיב מֶלַח

It is a *mitzvah* to bring salt with every *korban*. (There was a pile of salt on the ramp of the *Mizbeiach* for this!)

The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Menachos in a few places

מִצְוַת
לֹא תַעֲשֶׂה
#99

We learn this mitzvah from Parshas Vayikra: (ויקרא א:ב)

וְלֹא תַשְׁבִּית מֶלַח בְּרִית אֱלֹקֶיךָ

It is a *mitzvas Lo Saasei* that we are not allowed to bring a *korban* WITHOUT salt.

The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Zevachim perek Zayin

Rambam: Hilchos Isurei Mizbeiach

PEREK HEY

We learn about today's *mitzvah* of not bringing a *korban* with honey or *Chometz*, and other kinds of things we can't use for *korbanos* — like using stolen wood for the fire on the *Mizbeiach*. We also learn about using salt with the *Korban*.

PEREK VOV

We learn that not only can the ANIMAL not have a *mum*, but ALL of the things on the *Mizbeiach* need to be good and not ruined! That means that the wood, the oil, the wine, and all of the other things we use can not be rotten or broken.

PEREK ZAYIN

The Rambam teaches us that it's not enough just to find an animal without a *mum*, we need to find the BEST one for Hashem. In fact, ALL of the *mitzvos* we do for Hashem should be with the best! The *shul* should look nicer than our house, and we should give poor people from our BEST food and clothes!