

מצוות
עשה

#63


 We learn this mitzvah from Parshas Vayikra: (דברים יב"ז)

אָדָם כִּי יִקְרִיב מִכֶּם
קֹרְבָן לַיהוָה וְגו' אִם עֲלֶה
קֹרְבָנוּ מִן הַבֶּקָר וְגו'

When we bring the *Korban Olah*, we need to follow the rules the Torah teaches of how to bring this kind of *korban* properly!

מצוות
לא תעשה

#146

 We learn this mitzvah from Parshas Re'eh: (ויקרא י"ח)

לֹא תֹכֵל לֶאֱכֹל
בְּשַׁעֲרֶיהָ וְגו'
כֹּל נִדְרֶיהָ אֲשֶׁר תִּדְרֶה

We are not allowed to eat any of the *Korban Olah* — all of it gets burned on the *Mizbeiach*. This *mitzvah* also includes *me'ilah*, not using anything that belongs to the *Beis Hamikdash*.

מצוות
עשה

#64

 We learn this mitzvah from Parshas Tzav: (ויקרא י"ב)

זֹאת תֹּרַת הַחֹטֵאת וְגו'

When we bring a *Korban Chatas* (a *korban* that we bring for an *aveira*), we need to follow all of the *halachos* of how to bring it right.

Not to Embarrass Someone

The *Gemara* tells us that the *Korban Olah* and *Korban Chatas* are brought in the same place in the *Beis Hamikdash*, to keep people from being embarrassed.

If someone needs to bring a *Korban Chatas*, he might be ashamed that other people see that he did an *aveira*. But since the *Korban* is brought in the same place as the *Korban Olah*, nobody will know if the *korban* he is bringing is a *Korban Olah* or a *Korban Chatas*! This way, he won't be embarrassed.

See Gemara Sotah daf Lamed-Beis amud Beis

Rambam: Hilchos Maaseh HaKorbanos

PEREK ALEF

We learn some general rules about *Korbanos* — which kinds of animals we are allowed to bring, and which *Korbanos* are brought by individual people and which are brought by all of the *Yidden* together, as a *tzibur*.

PEREK BEIS

The Rambam teaches us about the *Nesech* (wine) and *Mincha* (flour and oil) that we bring along with each *Korban*. We learn how much we bring for each kind of *Korban*.

PEREK GIMMEL

This *perek* teaches us about people bringing a *Korban* together, and about doing the *mitzvah* of *Smicha*. *Smicha* is when the person bringing the *korban* puts his hands on it and says before Hashem the things he did wrong, called *Vidui*. If someone brings a *Korban Shelamim*, he doesn't say *Vidui*, he only speaks about the greatness of Hashem!