

מצוות
עשה
#89

📖 We learn this mitzvah from Parshas Tetzaveh: (דברים יב:ז)

וְאָכְלוּ אֹתָם
אֲשֶׁר כִּפֶּר בָּהֶם

It is a *mitzvah* for the *kohanim* to eat certain parts of the *korbanos*. Their eating it is part of the *kapara* for the person who brought the *korban*!

 The details of this mitzvah are explained in Mishnayos & Gemara:
A few places in Mesechta Zevachim

מצוות
לא תעשה
#145

📖 We learn this mitzvah from Parshas Re'eh: (שמות כט:לג)

לֹא תֹכֵל לֶאֱכֹל בְּשַׁעֲרֵיךָ
... בְּקִרְךָ וְצֵאֲנֶךָ

It is *asur* to eat a *Korban Chatas* or a *Korban Asham* (called *Kodshei Kodshim*) outside of the *Beis Hamikdash*, and all other *Korbanos* (*Kadashim Kalim*) we have to eat ONLY in Yerushalayim!

Behaving With Kedusha

In a *sicha* to *Tzivos Hashem*, the Rebbe explains something that we can learn from this *mitzvah*:

Eating the *Kodshim* has to be in a holy place, and certainly in a way of *kedusha*.

Since at the time of *Matan Torah* all Yidden were called *Mamleches Kohanim*, a nation of *kohanim*, we ALL have to act in a way of *kedusha* — not only when we *daven*, but also when we EAT! We need to make sure that we wash

our hands before, that we make a *bracha*, and that our *kavana* while we eat is appropriate for someone that is part of *Mamleches Kohanim*, and is a soldier in *Tzivos Hashem*!

See *Sicha Chof-Daled Elul 5745*

מִצְוֹת
לֹא תַעֲשֶׂה
#148

 We learn this mitzvah from Parshas Tetzaveh: (ויקרא ג'א)

וְזָר לֹא יֵאָכֵל כִּי קֹדֶשׁ הֵם

Someone who is not a *kohen* is not allowed to eat from the *korbanos* that are *Kodshei Kodshim*.

Rambam: Hilchos Maaseh HaKorbanos

PEREK ZAYIN

In this *perek*, we learn how to bring a *Korban Chatas*! There are two kinds — some are eaten, and some are just burned. The *Korban Chatas* that we burn is burned outside of Yerushalayim.

PEREK CHES

If anything touches the blood of a *Korban Chatas* before the blood was sprinkled on the *Mizbeich*, it needs to be washed. (This is the only kind of *korban* that we need to do this for!) Whatever pot we use to cook the meat of a *Korban Chatas* (the kind we eat) needs to be washed, or broken if it is made of clay.

PEREK TES

The Rambam teaches us the *halachos* about a *Korban Asham* and a *Korban Shelamim*. At the end of the *perek*, the Rambam also mentions the *Korban Pesach*!