


מצוות
עשה
#66

📖 We learn this mitzvah from Parshas Vayikra: (דברים יבויז)

וְאִם זָבַח שְׁלָמִים קָרְבָּנוֹ
וְגו'

When we bring a *Korban Shelamim*, we need to follow all of the rules of how to bring it!

 The details of this mitzvah are explained in Mishnayos & Gemara: *Mesechta Zevachim*

מצוות
לא תעשה
#147

📖 We learn this mitzvah from Parshas Re'eh: (ויקרא בא,הז)

לֹא תֹכַל לֶאֱכֹל בְּשַׁעֲרֶיהָ
וְגו' וְנִדְבַתֶּיהָ

We can't eat the *Korbanos* called *Kodshim Kalim* (like the *Korban Todah* and *Korban Shelamim*) before their blood is sprinkled on the *Mizbeiach*.


מצוות
עשה
#67

📖 We learn this mitzvah from Parshas Vayikra: (ויקרא ה:יא)

וּנְפֶשׁ כִּי תִקְרִיב קָרְבָּן
מִנְחָה לָהּ וְגו' וְאִם מִנְחָה
עַל הַמִּחְבֶּת קָרְבָּנָךְ וְגו'
וְאִם מִנְחַת מִרְחֶשֶׁת

When we bring a *Korban Mincha* (flour and oil) we need to follow the rules.

There are many different types of *Korban Mincha*, and the *mitzvah* is to do each one of them the way it is described in the Torah.

 The details of this mitzvah are explained in Mishnayos & Gemara: **Mesechta Menachos**

מִצְוֹת
לֹא תַעֲשֶׂה
#102

 We learn this mitzvah from Parshas Vayikra: (ויקרא ה:יא)

לֹא יִשִּׂים עֲלֶיהָ שֶׁמֶן


We CAN'T mix olive oil into the *Korban Mincha* of someone who did an *aveira*, called a *Minchas Chotei*.

מִצְוֹת
לֹא תַעֲשֶׂה
#103

 We learn this mitzvah from Parshas Vayikra: (ויקרא ו:טז)

וְלֹא יִתֵּן עֲלֶיהָ לְבֹנָה

We CAN'T mix *levonah* (a kind of spice) into a *Minchas Chotei*, a *Korban Mincha* for someone who did an *aveira*.

 The details of this mitzvah are explained in Mishnayos & Gemara: **Mesechta Menachos perek Hey**

מִצְוֹת
לֹא תֵעָשֶׂה
#138

 We learn this mitzvah from Parshas Tzav: (ויקרא וי:)

וְכֹל מִנְחַת כֹּהֵן כְּלִיל
תִּהְיֶה לֹא תֵאָכֵל

When a *Kohen* (or a *Kohen Gadol*) brings a *Korban Mincha*, the whole thing needs to be burned. None of it can be eaten!

Rambam: Hilchos Maaseh HaKorbanos

PEREK YUD

We learn about eating the *Korban Chatas*, the *Korban Asham*, and the *Mincha*: We learn when and where and who can eat them!

PEREK YUD-ALEF

This *perek* teaches us about *Korbanos* that we are NOT allowed to eat.

PEREK YUD-BEIS

The Rambam teaches us some general rules about the *Korban Mincha*.