


מִצְוֹת
לֹא תַעֲשֶׂה
#124

 We learn this mitzvah from Parshas Tzav: (ויקרא ו:ט)

לֹא תֵאָפֶה חֶמֶץ חֶלְקִים
נִתְּתִי אֶתָּה מֵאִשִּׁי

Part of the *Korban Mincha* is usually eaten by the *kohen*. He is not allowed to prepare it in a way that will make it into *Chometz*.


 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Menachos perek Hey

מִצְוֹת
עֲשֵׂה
#88

 We learn this mitzvah from Parshas Tzav: (דברים יב:ה)

וְהִנּוּתֶרְתָּ מִמִּנְחָה יֹאכְלוּ
אֱהָרֹן וּבָנָיו מִצֹּת תֹּאכֵל

The *Kohanim* need to eat the rest of the *Mincha* (flour and oil) — the part that isn't burned on the *Mizbeich*.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Menachos

מִצְוֹת
עֲשֵׂה
#83

 We learn this mitzvah from Parshas Re'eh: (דברים כ:כב)

לְשִׁכְנוּ תִדְרְשׁוּ וּבֵאתָ שְׂמָה
וְהֵבֵאתֶם שְׂמָה עֲלֵיכֶם


When we promise to bring a *korban* or a present to Hashem, we need to give it at the next big *Yom Tov* (*Pesach*, *Shavuos*, or *Sukkos*).

מִצְוַת
לֹא תַעֲשֶׂה
#155

📌 We learn this mitzvah from Parshas Ki Seitzei: (דברים יבד)

כִּי תִדְרֹךְ נֶדֶר לְהַ'
אֶלְקִיךָ לֹא תֵאָחֵר
לְשַׁלְּמוֹ

We are not allowed to push off bringing a *korban* that we promised. If three *Regalim* (the three main *Yomim Tovim*) pass by and a person still didn't bring a *korban* he promised, he is punished for not keeping this *mitzvah*.

 The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Rosh Hashana

Rambam: Hilchos Maaseh HaKorbanos

PEREK YUD-GIMMEL

We learn about the different kinds of *Korban Mincha* and how we bring them.

PEREK YUD-DALED

This *perek* teaches us some general rules about when someone promises to bring a *korban* as a *neder* or a *nedava*.

PEREK TES-VOV

This *perek* continues with more detailed *halachos* about a *nedava*, when someone promises to bring a specific animal to Hashem.