

מצוות  
עשה  
#84

 We learn this mitzvah from Parshas Re'eh: (דברים יבד) *(דברים יבד)*

כָּל אֲשֶׁר אֲנֹכִי מִצְוֶיךָ  
וְשֵׁם תַּעֲשֶׂה

We are only allowed to bring *Korbanos* in the *Beis Hamikdash*.

מצוות  
עשה  
#85

 We learn this mitzvah from Parshas Re'eh: (דברים יבז) *(דברים יבז)*

רַק קִדְשֶׁיךָ אֲשֶׁר יִהְיוּ לְךָ  
וְנִדְרֶיךָ תִּשָּׂא וּבֵאת  
אֶל הַמָּקוֹם

If someone who lives outside of Eretz Yisroel promises to bring a *korban*, it is a *mitzvah* for him to bring it. He needs to bring his *korban* to the *Beis Hamikdash* even though Eretz Yisroel is very far away and it is very hard for him to get to Yerushalayim!

How do we know that this *posuk* speaks about *korbanos* that we decide to bring when we are outside of Eretz Yisrael?

As the Rambam explains in the introduction, if the *Chachomim* have a *kabala*, that's how we know what the *posuk* is talking about, and if we should count it as one of the *mitzvos*.

Here, the Rambam brings from the *Medrash* called *Sifri* on *Parshas Re'eh*, that the words “*Rak Kadashecha*” (only your *kodshim*) is referring specifically to *korbanos* that were promised outside of Eretz Yisrael, in *Chutz La'aretz*.

The *posuk* says “*Tisa Uvasa*”, you have the responsibility to bring it up to Eretz Yisrael as a *korban*.

מִצְוֹת  
לֹא תַעֲשֶׂה  
#90

📌 We learn this mitzvah from Parshas Acharei: (ויקרא יזג)

אֲשֶׁר יִשְׁחַט שׁוֹר אֹו כֶּשֶׁב  
אֹו עֵז בַּמַּחֲנֶה אֹו אֲשֶׁר  
יִשְׁחַט מַחוּץ לַמַּחֲנֶה וְאֵל  
פֶּתַח אֹהֶל מוֹעֵד לֹא הֵבִיאוּ  
לְהַקְרִיב קָרְבָּן לַה' לִפְנֵי  
מִשְׁכַּן ה' דָּם יִחֹשֵׁב לְאִישׁ  
הֵהוּא דָם שָׁפָךְ וְנִכְרַת

It is *asur* to *shecht* any animal that is supposed to be for a *korban*, outside of the *Beis Hamikdash*.

 The details of this mitzvah are explained in Mishnayos & Gemara: *Mesechta Zevachim perek Yud-Gimmel*

## Rambam: Hilchos Maaseh HaKorbanos

### PEREK TES-ZAYIN

Sometimes a person makes a promise to bring a certain kind of animal for a *korban*. What if he wants to (or needs) to change? There are times when we are allowed to do it differently than we said, but other times when we can't! For example, if someone promises to bring a BIG animal, he can't bring a little one. But if he says he will bring a little one, he CAN bring a big one.

### PEREK YUD-ZAYIN

We need to be careful to bring the *korban* just like we said — so if someone promises to bring flour in ONE container, he can't bring it in two smaller containers. We also learn about how much wine or oil a person can bring for a *korban*: It needs to be at least the amount that would be brought as the *Mincha* or *Nesech* of a *korban*!

### PEREK YUD-CHES

It is a *mitzvah* not to bring a *korban* outside of the *Beis Hamikdash*.