

מִצְוֹת
לֹא תַעֲשֶׂה
#89

 We learn this mitzvah from Parshas Re'eh: (דברים יב:ג)

הַשְּׁמֵר לָךְ
פֶּן תַּעֲלֶה עֲלֵתֶיךָ
בְּכֹל מָקוֹם אֲשֶׁר תִּרְאֶה

We are not allowed to bring a *korban* onto a *Mizbeiach* anywhere except in the *Beis Hamikdash*. This is called “*Maaleh Bachutz*,” and is a separate *mitzvah* than what we learned yesterday about not *shechting* a *korban* outside of the *Beis Hamikdash*.


 The details of this mitzvah are explained in Mishnayos & Gemara: *Mesechta Zevachim perek Yud-Gimmel*

מִצְוֹת
עֲשֶׂה
#39

 We learn this mitzvah from Parshas Pinchas: (במדבר כ:ג)

שְׁנַיִם לַיּוֹם עֲלֶה תָּמִיד

Every single day, we need to bring the *Korban Tomid* — once in the morning and once in the afternoon.

 The details of this mitzvah are explained in Mishnayos & Gemara: *Mesechta Yoma perek Beis, and Mesechta Tomid*

מִצְוֹת
עֲשֶׂה
#29

 We learn this mitzvah from Parshas Tzav: (ויקרא ז:ו)

אִשׁ תָּמִיד תּוֹקֵד עַל
הַמִּזְבֵּיחַ לֹא תִכְבֶּה

We need to make sure that the fire on the *Mizbeiach* burns all the time! We put more wood on the *Mizbeiach* in the morning and in the afternoon.


 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Yoma (Kipurim) perek Daled, and Mesechta Tomid perek Beis

מצוות
לא תצטו
#81

 We learn this mitzvah from Parshas Tzav: (ויקרא ו:ו)

אֵשׁ תָּמִיד תּוֹקֵד עַל
הַמִּזְבֵּיחַ לֹא תִכָּבֵה

It is *asur* to let the fire on the *Mizbeiach* go out, or even to put out just one part of it!

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Zevachim perek Yud

Aish Tamid

The Maggid of Mezritch once said a short *maamar* to the Alter Rebbe:

The *posuk* says, “*Eish Tomid Tukad Al Hamizbeiach Lo Sichbeh*” — there has to be a fire burning on the *Mizbeiach* ALL the time, that we can’t put out!

The Maggid explained that every Yid has “a *mizbeiach*.” Every Yid needs to bring “a *korban*” — to take something that we usually have or do, and give it to Hashem. But “bringing the *korban*” on our *Mizbeiach* itself is not enough! There also needs to be a fire, which means that we need to have *chayus*! And how do we make sure that we ALWAYS have *chayus*? By learning *Chassidus*!

(from *Hayom Yom for Chof Adar Sheini*)

מצוות
עשה
#30

 We learn this mitzvah from Parshas Tzav: (ויקרא ה:ג)

וְלִבַּשׁ הַכֹּהֵן מִדּוֹ בַד
וּמִכְנָסֵי בַד וְגוֹ'
וְהָרִים אֶת הַדָּשָׁן

The *kohanim* should take off the ashes from the *Mizbeiach* every day. This is called *Terumas Hadeshen*.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Tomid and Mesechta Yoma (Kipurim)

Rambam: Hilchos Maaseh HaKorbanos, Hilchos Temidin U'Musafin

PEREK YUD-TES

We learn the *halachos* about the first *mitzvah* in today's *Sefer Hamitzvos* — if someone brings a *korban* outside of the *Beis Hamikdash*. We learn that a *goy* IS allowed to bring a *korban* outside of the *Beis Hamikdash*.

PEREK ALEF

This first *perek* is about the *Korban Tomid*, the *korban* that we bring twice every day. No other *korbanos* should be brought BEFORE the morning one, and no other *Korbanos* (except the *Korban Pesach*) can be brought AFTER the afternoon one. If *chas veshalom* the morning *Tomid* was missed, we should bring the afternoon one — unless it's the first time we're using that *Mizbeiach* (like if *Moshiach* comes in the afternoon!)

PEREK BEIS

We learn the *halachos* of the last three *mitzvos* of today's *Sefer Hamitzvos*, about how to make sure that the fire on the *Mizbeiach* burns ALL the time, and about the *Terumas Hadeshen*.