

מצוות
עשה
#161

 We learn this mitzvah from Parshas Emor: (ויקרא כג:טו)

וּסְפַרְתֶּם לָכֶם מִמַּחֲרַת הַשַּׁבָּת


It is a *mitzvah* to count *Sefiras Haomer*. Even though the *mitzvah* is to count both the days and the weeks, that is a detail of the *mitzvah* and it is not counted as two separate *mitzvos*.

מצוות
לא תעשה
#140

 We learn this mitzvah from Parshas Re'eh: (דברים יד:ג)

לֹא תֹאכַל כָּל תּוֹעֵבָה

If an animal was supposed to be a *korban*, and then someone made it *posul* on purpose, or if it became *posul* after *shechting* it, we are not allowed to eat it.

 The details of this mitzvah are explained in Mishnayos & Gemara: **Mesechta Bechoros**

Rambam: Hilchos Temidin U'Musafin, Hilchos Pesulei HaMukdashin

PEREK TES

We learn about the *korbanos* of *Rosh Hashana*. We also learn about the order *korbanos* need to be brought in.

PEREK YUD

In this *perek* we learn about the special *korbanos* of *Yom Kippur* and *Sukkos*. We also learn about the *Nisuch Hamayim* — the water that was poured on the *Mizbeich* when the *Korban Tomid* was brought on *Sukkos*, along with the wine that was usually poured!

PEREK ALEF

One example of how a *korban* can become *posul* is if even a part of the animal was outside of the *Azara* when it was *shechted*.