


מִצְוֹת
לֹא תַעֲשֶׂה
#132

 We learn this mitzvah from Parshas Tetzaveh: (שמות כט:לג)

לֹא יֵאָכַל כִּי קֹדֶשׁ הֵם

If a *kohen* was thinking the wrong thing when he brought a *korban*, like if he planned to bring it on the *Mizbeiach* or eat it after the time he is allowed to, the *korban* becomes “*Pigul*.” The punishment for eating *Pigul* is *Kareis*.

 The details of this mitzvah are explained in Mishnayos & Gemara: Different places in Seder Kodshim

Rambam: Hilchos Pesulei HaMukdashin

PEREK BEIS

The blood of a *korban* needs to be sprinkled on the *Mizbeiach* in a certain way. If it is done wrong, it can make the *Korban posul*.

PEREK GIMMEL

What happens if a *korban* that became *posul* was brought onto the *Mizbeiach*, or it was put into the *keilim* of the *Beis Hamikdash*? Sometimes, once it is already on the *Mizbeiach* or in the *keilim*, we need to bring up the *korban* even though it is *posul*.

PEREK DALED

We learn what happens to a *Chatas* and an *Asham* that can't be brought as *korbanos*.