

מִצְוֹת
לֹא תַעֲשֶׂה
#120

 We learn this mitzvah from Parshas Emor: (ויקרא כ"ב:)

לֹא תוֹתִירוּ מִמֶּנּוּ עַד בֶּקָר

Today's *mitzvah* is that each *Korban* has a day when we shouldn't eat it anymore! Some *Korbanos* can be eaten for one day, and some for two days. We are not allowed to leave any part of the *korban* over to be eaten after that time. This is called "Nosar." If it is left over, we will learn in *Mitzvas Asei* #91 that it needs to be burned.

We learn this mitzvah from a *posuk* about the *Korban Todah*, and from there the *Chachomim* teach us that the same is for other *korbanos* too.

Rambam: Hilchos Pesulei HaMukdashin

PEREK HEY

We learn *halachos* about money set aside for a *korban*: If someone put money away to buy a *Korban Chatas*, but he passed away before he was able to bring the *Korban*, we have to throw the money into the sea so nobody can use it. If someone put away \$10 for a *korban*, but the *korban* only cost \$7, he uses the rest of the money to buy other *korbanos*.

PEREK VOV

We learn what happens if a *korban*, or the meat of a *korban*, gets mixed up with other animals that CAN'T be a *korban*.

PEREK ZAYIN

In this *perek*, the Rambam teaches us about what can make a bird *posul* as a *korban*.