

מצוות
לא תעשה
#130

 We learn this mitzvah from Parshas Tzav: (ויקרא ז:ט)

וְהַבֶּשֶׂר אֲשֶׁר יִגַע בְּכֹל
טֶמֶא לֹא יֵאָכֵל

We are not allowed to eat meat from a *korban* if it became *tomei*.

מצוות
לא תעשה
#129

 We learn this mitzvah from Parshas Tazria: (ויקרא יב:ד)

בְּכֹל קֹדֶשׁ לֹא תִגַע

A *tomei* person isn't allowed to eat the meat of a *korban*.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Zevachim perek Yud-Gimmel

Rambam: Hilchos Pesulei HaMukdashin

PEREK YUD-ALEF

In this *perek*, we learn what can make a *Korban Mincha posul*.

PEREK YUD-BEIS

This *perek* talks about what can make the *korban* for *Shavuos (Shtei Halechem)*, *Lechem Hapanim*, or *Korban Todah posul*.

PEREK YUD-GIMMEL

What the *kohen* is thinking about when he *shechts* the *korban* is very important! There are certain thoughts that can make the *Korban* not good (like we learned earlier in *Sefer Hamitzvos*).