


מִצְוֹת  
עֲשֵׂה

#90

 We learn this mitzvah from Parshas Tzav: (ויקרא ז'יט)

וְהַבֶּשֶׂר אֲשֶׁר יִגַע בְּכֹל  
טָמֵא לֹא יֵאָכֵל בְּאֵשׁ יִשְׂרָאֵל

Today's *mitzvah* is that if a *korban* became *tomei*, we need to burn it.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Pesachim, and at the end of Mesechta Temurah

## Rambam: Hilchos Pesulei HaMukdashin

### PEREK YUD-ZAYIN

This *perek* teaches us what happens if someone had the wrong *kavanah* for PART of bringing the *korban* — like when sprinkling the blood, or when bringing one of a pair of two sheep as a *korban*. Sometimes the WHOLE *korban* becomes *pigul* and we can't use it!

### PEREK YUD-CHES

It is a *Mitzvas Lo Saasei* that we are not allowed to make *korbanos tamei*, and a person is punished for it. But a person is not punished for making a *korban pigul* (for planning on doing something wrong with a *korban*), because a *Beis Din* can only punish someone for DOING something, not for thinking something.

Other problems for a *korban* are *Nosar*, meat left past the time we are supposed to eat it, and if a *tomei* person touches a *korban*.

### PEREK YUD-TES

Now the Rambam explains the *halachos* of what to do with *tomei*, *nosar*, *Pigul*, or *posul Korbanos*.