


מִצְוֹת  
לֹא תַעֲשֶׂה  
#114

 We learn this mitzvah from Parshas Re'eh: (דברים טו:יט)

וְלֹא תִגְזוּ בְכוֹר צִאֲנֶךָ

Today we learn another *mitzvah* about not using animals that are supposed to be *korbanos*: We are not allowed to cut the hair of an animal, like we usually do to get wool, if it is going to be a *korban*.

 The details of this mitzvah are explained in Mishnayos & Gemara: **Mesechta Bechoros**

## Rambam: Hilchos Me'ilah

### PEREK HEY

In this *perek* we finish learning about which kinds of things are counted as *me'ilah*, specifically things that were given as a donation to the *Beis Hamikdash*. One of the *halachos* in this *perek* is if it is called *me'ilah* when a person uses a *korban* brought by a *goy*. (Of course we can NEVER take something that doesn't belong to us! But here we are talking about a separate *aveira* that needs an extra special kind of *teshuva*, for taking something from the *Beis Hamikdash*.)

### PEREK VOV

This *perek* teaches what the person needs to be doing with it for it to be counted as the *aveira* of *me'ilah*. If it is something that becomes worth less when it is used, if it becomes worth at least a *perutah* less, it is called *me'ilah*.

### PEREK ZAYIN

We learn what happens if someone makes a *shliach* to use the thing that is *hekdesh*, or has someone else watch it without telling him that it is *hekdesh* and can't be used. The Rambam gives many cases and says who would need to do this *teshuva* of paying and bringing a *korban* in each example.