


מִצְוֹת
לֹא תַעֲשֶׂה
#114

 We learn this mitzvah from Parshas Re'eh: (דברים טו:ט)

וְלֹא תִגַּז בְּכוֹר צֹאֲנֶךָ

Today we review the *mitzvah* of yesterday: We are not allowed to cut the hair of a sheep that is meant for a *Korban*.


 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Bechoros

מִצְוֹת
עֲשֵׂה
#55

 We learn this mitzvah from Parshas Bo: (שמות יב:ו)

וְשַׁחֲטוּ אֹתוֹ כָּל קְהַל עֵדֹת
יִשְׂרָאֵל בֵּין הָעֲרָבִים

It is a *mitzvah* for every Yid to bring (or be part of a group that brings) a *Korban Pesach* on *Erev Pesach*.


 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Pesachim

מִצְוֹת
לֹא תַעֲשֶׂה
#115

 We learn this mitzvah from Parshas Mishpatim: (שמות כג:יח)

לֹא תִזְבַּח עַל חֶמֶץ
דָּם זְבַחֲךָ

We can't bring the *Korban Pesach* if we have *chometz* in our house!

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Pesachim perek Hey

מצוות
לא תעשה
#116

 We learn this mitzvah from Parshas Mishpatim: (שמות כג:יח)

וְלֹא יִלִּין חֶלְבֵי עֵד בַּבֶּקֶר

The fat of the *korban* needs to be burned on the *Mizbeich* before the next day. We are not allowed to leave it overnight. If it is left, it becomes *nosar* and is not allowed to be burned on the *Mizbeich* anymore.

Rambam: Hilchos Me'ilah, Hilchos Korban Pesach

PEREK CHES

We learn about people who are working using *Hekdesh*, like farmers, builders, or *Kohanim*. We learn that even these people also need to be careful with *Me'ilah*!

The Rambam finishes this set of *halachos* by reminding us that we need to do *mitzvos* carefully, even if they are *chukim* — *mitzvos* we don't understand!

Mazel Tov!
We have now
finished Sefer
Avodah!

PEREK ALEF

In this *perek*, we learn the answers to the questions “What? Where? When? How?” about the *Korban Pesach*. (The Rambam usually doesn't teach us the details of the WHY, which is explained in other places in Torah.)

PEREK BEIS

Now we learn WHO — who brings the *Korban Pesach*, and about eating it together as a group.