


מצות  
עשה  
#57

 We learn this mitzvah from Parshas Behaalosecha: (במדבר ט:יא)

בַּחֹדֶשׁ הַשֵּׁנִי בְּאַרְבַּעָה  
עָשָׂר יוֹם בֵּין הָעֲרָבִים  
יַעֲשׂוּ אֹתוֹ

If someone couldn't bring the *Korban Pesach* on time, he should bring it on *Pesach Sheini*!

 The details of this mitzvah are explained in Mishnayos & Gemara: *Mesechta Pesachim*

Some people think that Hashem put us in *Golus*, and He knows the right time to end it. What is the point of ASKING for *Moshiach*?

We only got the *Yom Tov* of *Pesach Sheini* because we ASKED for it, saying that we didn't want to be left out of the *mitzvah* of the *Korban Pesach*.


That teaches us how important it is to ask Hashem to bring us *Moshiach* NOW, because Hashem wants us to ASK for the *Geulah*!

מצות  
עשה  
#56

 We learn this mitzvah from Parshas Bo: (שמות יב:ה)

וְאָכְלוּ אֶת הַבָּשָׂר בְּלִילָה  
הַזֶּה צְלִי אֵשׁ וּמִצּוֹת עַל  
מַרְרִים יֹאכְלֶהוּ


We need to eat the *Korban Pesach* on the first night of *Pesach*, just like the Torah tells us — it needs to be roasted, and we eat it at home, with *matzah* and *maror*.

 The details of this mitzvah are explained in Mishnayos & Gemara: **Mesechta Pesachim**

מִצְוֹת  
עֲשֵׂה  
#58

 We learn this mitzvah from Parshas Behaalosecha: (במדבר ט:יא)  
**עַל מִצּוֹת וּמְרֹרִים יֵאָכְלֶהוּ**

If someone needs to eat the *Korban Pesach* on *Pesach Sheini*, he needs to eat it that night, with *matzah* and *maror*.

 The details of this mitzvah are explained in Mishnayos & Gemara: **Mesechta Pesachim**

## Rambam: Hilchos Korban Pesach

### PEREK GIMMEL AND PEREK DALED

In today's Rambam, we learn more about the *halachos* of the *Korban Pesach*. The Rambam tells us what to do if there is a

problem with the *korban*, like if it gets lost or becomes *Tomei*.

### PEREK HEY

In this *perek*, we learn what to do if the person becomes *tomei* and can't bring the *korban*,

and when he needs to bring it on *Pesach Sheini*.