


מצות
לא תעשה
#125

 We learn this mitzvah from Parshas Bo: (שמות יב:ט)

אֵל תֹּאכְלוּ מִמֶּנּוּ נֶאֱ
וּבִשֵׁל מִבֶּשֶׁל בַּמַּיִם

We are not allowed to eat the *Korban Pesach* when it is cooked in any liquid, or when it is not fully cooked. It needs to be roasted well, the way people usually eat meat.

מצות
לא תעשה
#123

 We learn this mitzvah from Parshas Bo: (שמות יב:נג)

לֹא תוֹצִיא מִן הַבַּיִת
מִן הַבֶּשֶׂר הוֹצֵה

We are not allowed to take any of the *Korban Pesach* out of the house where we are eating it.

 The details of this mitzvah are explained in Mishnayot & Gemara: Mesechta Pesachim perek Zayin

מצות
לא תעשה
#128

 We learn this mitzvah from Parshas Bo: (שמות יב:כג)

כֹּל בֶּן יִגְדָּר לֹא יֹאכַל בּוֹ

We are not allowed to give part of the *Korban Pesach* to a Yid who converted to another religion.

מִצְוֹת
לֹא תַעֲשֶׂה
#126

 We learn this mitzvah from Parshas Bo: (שמות יב:מה)

תּוֹשֵׁב וְשָׂכִיר לֹא יֵאָכֵל בּוֹ

We can't give the *Korban Pesach* to a *Goy*, even if he follows the *Sheva Mitzvos Bnei Noach*.

The *Gemara* tells about a certain *goy* who used to pretend that he was Jewish so he could eat the delicious meat of the *Korban Pesach*.

Once he was in *Netzivin*, and was bragging about how he had tricked all of the *Yidden* in *Yerushalayim*. R' *Yehuda ben Beseira* heard him bragging, and tried to think of a way to stop him.

"Did you ever have part of the tail of the *Korban Pesach*?" he finally asked the *goy*. He knew that the man would probably not know that the tail of the *Korban Pesach* is one of the parts burned on the *Mizbeiach*!

"No, I never did."

"Well, that's the best part!" R' *Yehuda ben Beseira* told him.

The *goy* decided that next *Pesach*, he would insist on getting the tail.

Sure enough, the next *Pesach*, he asked for the tail of the *Korban Pesach*. "You can't have it!" the other *Yidden* told him.

"But R' *Yehuda ben Beseira* told me I can!" the *goy* insisted.

When the *Rabbis* in *Yerushalayim* heard this, they realized that R' *Yehuda* must have had a good reason to say something so strange. They looked into things, and found out that this man was a *goy*! They punished him the way the *Torah* says.

Then they sent a letter to R' *Yehuda ben Beseira* to thank him: "Peace to you R' *Yehuda*, who lives in *Netzivin*, but your net is spread in *Yerushalayim*!"

See *Gemara Pesachim daf Lamed-Beis amud Beis*

מִצְוֹת
לֹא תַעֲשֶׂה
#127

 We learn this mitzvah from Parshas Bo: (שמות יב:מה)

וְכֹל עֵרֶל לֹא יֵאָכֵל בּוֹ

A Yid who didn't have a *Bris Milah* is not allowed to eat from the *Korban Pesach*.

מצוות
לא תעשה
#121

 We learn this mitzvah from Parshas Bo: (שמות יב:יז)

וְעֵצִים לֹא תִשְׁבְּרוּ בוֹ

We are not allowed to break any of the bones of the *Korban Pesach*.

מצוות
לא תעשה
#122

 We learn this mitzvah from Parshas Behaalosecha: (במדבר ט:יב)

וְעֵצִים לֹא יִשְׁבְּרוּ בוֹ

We can't break any bones of the *Korban Pesach* if we bring it on *Pesach Sheini*.

 The details of this mitzvah are explained in Mishnayos & Gemara: **Mesechta Pesachim perek Zayin**

Rambam: Hilchos Korban Pesach

PEREK VOV

There are some people who are not allowed to bring the *Korban Pesach*. Someone who was *Tomei*, and won't become *Tahor* in time, has to wait until *Pesach Sheini*.

PEREK ZAYIN

When MOST of the Yidden are *Tomei*, the Yidden are allowed to bring the *Korban Pesach* on time, even though they are *tomei*.

PEREK CHES

We eat the *Korban Pesach* together with *matzah* and *maror*. We are only allowed to prepare it by roasting, and we can eat it only at night.