

מִצְוֹת
לֹא תַעֲשֶׂה
#117

 We learn this mitzvah from Parshas Bo: (שמות יב:י)

וְלֹא תוֹתִירוּ מִמֶּנּוּ עַד בֹּקֶר

We can't leave any of the *Korban Pesach* meat until the next day — we need to eat it all on the night of *Pesach*!

מִצְוֹת
לֹא תַעֲשֶׂה
#119

 We learn this mitzvah from Parshas Behaalosecha: (במדבר ט:יב)

לֹא יִשְׂאִירוּ מִמֶּנּוּ עַד בֹּקֶר

We are not allowed to leave over any meat from the *Korban Pesach* we bring on *Pesach Sheini* — it needs to all be eaten that night.

מִצְוֹת
לֹא תַעֲשֶׂה
#118

 We learn this mitzvah from Parshas Re'eh: (דברים ט:ז)

וְלֹא יִלִּין מִן הַבֶּשֶׂר
אֲשֶׁר תִּזְבַּח בְּעֶרְב
בַּיּוֹם הָרִאשׁוֹן לַבֹּקֶר

We can't leave any meat from the *Korban Chagigah*, which is brought on *Yud-Daled Nissan* together with the *Korban Pesach*, until after the time we are supposed to eat it. We can eat the *Chagigah* for two days, so we have to make sure to finish it then!


 The details of this mitzvah are explained in Mishnayos & Gemara: *Mesechta Pesachim* and *Mesechta Chagigah*

מצוות
עשה
#53

 We learn this mitzvah from Parshas Re'eh: (דברים טז:טז)

שְׁלוֹשׁ פְּעָמִים בַּשָּׁנָה
יֵרָאֶה כָּל זְכוּרָךְ
אֶת פְּנֵי ה' אֱלֹהֶיךָ

It is a *mitzvah* to be *Oleh Regel*, to come to the *Beis Hamikdash* three times a year, on *Pesach*, *Shavuos*, and *Sukkos*! A person needs to bring his sons along with him, and anyone who can go himself has a *mitzvah* to go. When we come to the *Beis Hamikdash* on these special times, we bring a *korban* called an *Olas Re'iyah*, which is a *korban olah* and completely burned on the *Mizbeich*.

 The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Chagigah

Coming Often

The *Navi Yeshaya* says that when *Moshiach* comes, we will come to the *Beis Hamikdash* much more often. Instead of only coming for the *Shalosh Regalim*, we will come to see Hashem every Shabbos, and *Rosh Chodesh* too! *Chassidus* explains why we will come so much more often:

The reason why Yidden always went to the *Beis Hamikdash* on the *Shalosh Regalim* is because these are times of *simcha*. These *Yomim Tovim* weren't just a time of *simcha* for Yidden, but a time of *simcha* for Hashem! When a person is happy, they don't hide things so much, they want to share their *simcha* with others! The same is true with Hashem: At a time of *simcha* for Hashem, Hashem doesn't hide so much in the world! Yidden would come to the *Beis Hamikdash* to be able to feel this *simcha* of Hashem, when Hashem was much more revealed.

When *Moshiach* comes, Hashem's *simcha* will be complete! (This is even hinted to in the word *Moshiach* — the letters can be put in a different order to spell *Yismach*, that Hashem will be happy!) Hashem won't only be revealed during the *Shalosh Regalim*, we will be able to feel it every Shabbos


and *Rosh Chodesh*! That's why we will come then to the *Beis Hamikdash*, to feel that special closeness to Hashem!

See Navi Yeshaya perek Samach-Vov posuk Chof-Gimmel, Migola L'Geulah p. 254, from Sefer Hamaamarim of the Rebbe Maharash, Tof-Reish-Lamed



 We learn this mitzvah from Parshas Mishpatim: (שמות כג:יד) **שֵׁלֶשׁ רַגְלִים תַּחַג לִי בַּשָּׁנָה**

We come to the *Beis Hamikdash* three times a year — *Pesach*, *Shavuos*, and *Sukkos*! When we are there, we bring a *Korban Chagigah*. This is a *korban shelamim*, which we are also able to eat part of and enjoy!

 The details of this mitzvah are explained in *Mishnayos & Gemara: Mesechta Chagigah*

Rambam: Hilchos Korban Pesach, Hilchos Chagigah

PEREK TES

In this *perek*, the Rambam teaches us the *Halachos* of how we eat the *Korban Pesach* in a group.

PEREK YUD

We learn many *halachos* about the *aveira* of not breaking a bone in the *Korban Pesach*. We also learn about the *mitzva* of bringing a *Korban Chagigah* along with it. The *perek* finishes with the differences between bringing the *korban* on *Pesach* or on *Pesach Sheini*!

PEREK ALEF

We start to learn about the *mitzvah* to go to the *Beis Hamikdash* for the three *Yomim Tovim* of *Pesach*, *Shavuos*, and *Sukkos*. There were three *korbanos* that Yidden needed to bring: *Olas Re'iya*, *Korban Chagigah*, and *Shalmei Simcha*.