


מצוות  
עשה  
#70

 We learn this mitzvah from Parshas Vayikra: (ויקרא ה:יז-יח)

וְאִם נִפְשׁ כִּי תַחֲטָא  
וְעָשְׂתָה אַחַת מִכָּל מִצְוֹת  
ה' אֲשֶׁר לֹא תַעֲשִׂינָהּ וְלֹא  
יָדַע וְאִשָּׁם וְנִשְׂא עֹנֹנוֹ:  
וְהֵבִיא אֵיל תְּמִים מִן הַצֹּאן  
בְּעֶרְכָּךְ לְאִשָּׁם אֶל הַכֹּהֵן  
וְכִפֶּר עָלָיו הַכֹּהֵן עַל שְׂגִגְתּוֹ  
אֲשֶׁר שָׁגָג וְהוּא לֹא יָדַע

Today's *mitzvah* is the same one as yesterday's! If a person isn't sure if he did an *aveira*, he needs to bring a *korban* called an *Asham Talui*.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Kerisus

## Rambam: Hilchos Shegagos

### PEREK VOV AND ZAYIN

These *perakim* teach us the *halachos* if a person forgot that something is an *Aveira*, and then did it a lot of times. Does he need to bring a new *korban* for each time he did the *Aveira*, or just one for the whole time he forgot?

### PEREK CHES

The Rambam teaches us about the *Korban Asham Talui* — if a person isn't sure he did the kind of *Aveira* that he would need to bring a *Korban Chatas* for (an *aveira* that is punished by *Kareis*). These are the *halachos* about today's *Mitzvah*!