



מצוות  
עשה  
#71

 There is a separate *posuk* for each of the times when this mitzvah must be kept.

Today's *mitzvah* is that a person who does certain *aveiros* needs to bring a ram as a *Korban Asham*, called an *Asham Vadai*. It is brought for four kinds of *aveiros*, whether they are done on purpose or by mistake:

- Someone who does *Me'ilah* (using something that is holy and belongs to the *Mizbeiach* or to the *Beis Hamikdash*)
- Someone who gets married to a *Shifcha Charufa* (a slave girl that is engaged to someone else, and was set free by one of her owners)
- Someone who steals money (*Gezeilah*) and then lies when he makes a promise about it in *Beis Din*
- Someone who has something that he needs to give back and then lies when he makes a promise about it in *Beis Din* (*Shevuas Hapikadon*)

 The details of this mitzvah are explained in Mishnayos & Gemara: **Mesechta Kerisus**

## Rambam: Hilchos Shegagos

### PEREK TES

We learn the *halachos* of the *Asham Vadai* brought for an *aveira* a person knows that he did (the details of today's *mitzvah*).

### PEREK YUD

The Rambam teaches us about the *Korban Oleh V'Yored* that depends if a person is rich or poor.

### PEREK YUD-ALEF

The *aveira* of coming into the *Beis Hamikdash* or eating *korbanos* when a person is *Tamei* has different *halachos* than any other *aveira* that we are learning in these *perakim*.