

מִצְוֹת  
עֲשֵׂה  
#72

 We learn this mitzvah from Parshas Vayikra: (ויקרא הוא)

וּנְפֹשׁ כִּי תַחֲטָא  
וְשָׁמְעָה קוֹל אֱלֹהִים וְגוֹ'  
אוֹ נֶפֶשׁ אֲשֶׁר תִּגַּע בְּכֹל  
דְּבַר טָמֵא וְגוֹ' וְנִעְלַם מִמֶּנּוּ  
וְגוֹ' וְהוּא יָדַע וְאִשָּׁם אוֹ  
נֶפֶשׁ כִּי תִשָּׁבַע לְבִטָּא  
בְּשִׁפְתָיִם וְגוֹ' וְנִעְלַם מִמֶּנּוּ  
וְגוֹ' וְהָיָה כִּי יֵאָשָׁם וְגוֹ'  
וְהֵבִיא אֶת אֲשָׁמוֹ וְגוֹ'  
וְאִם לֹא תִגִּיעַ יָדוֹ וְגוֹ'  
וְאִם לֹא תִשָּׂיג יָדוֹ וְגוֹ'

Today's *mitzvah* is that a person who does certain *aveiros* needs to bring a *Korban Oleh V'Yored* — a kind of *Korban* that is worth more (*Oleh*) like an animal, or worth less (*Yored*) like a *korban* of a bird or flour — depending on how rich the person is:

- Someone who was *tomei* and came into the *Beis Hamikdash* by mistake
- Someone who was *Tomei* and by mistake ate meat from a *Korban*
- Someone who made a *Shevuah* not to do something and by mistake did it
- Someone who was supposed to be a witness in *Beis Din* and lied that he didn't have anything to say, whether it was by mistake or on purpose.

 The details of this mitzvah are explained in Mishnayos & Gemara: *Mesechta Kerisus* and *Mesechta Shevuos*

One time at a *farbrengen*, the Rebbe said that there are people who give excuses so they can be free from saying *Chitas*. They say that it's too hard or they don't have enough time.

They should know that they also are making themselves free from getting the *brachos* from Hashem that come from learning and saying *Chitas*!

We can understand from this that the same is true of learning Rambam every day, which the Rebbe made as a *takanah* after *Chitas*.

Make sure not to miss out on any of these special *brachos* — learn Rambam every day!

## Rambam: Hilchos Shegagos

*In today's Rambam, we learn about when a Sanhedrin makes a mistake in their psak and Yidden do an aveira because of what they said. Sometimes, the Sanhedrin need to bring a Korban, and sometimes each Yid who did the aveira needs to.*

### PEREK YUD-BEIS

Depending on what kind of *aveira* the *Sanhedrin* made people make, they need to bring a different kind of *korban*. If it was an *aveira* of *Avodah Zara*, they bring a *korban* called *Se'irei Avodah Zarah*. For other *aveiros*, they bring a *Par Helem Davar Shel Tzibur*.

### PEREK YUD-GIMMEL AND YUD-DALED

The Rambam teaches us the conditions that mean that the *Sanhedrin* brings this *korban*. If those conditions aren't there, every single Yid who did the *aveira* needs to bring a *korban*.