


מצוות
לא תעשה
#106

 We learn this mitzvah from Parshas Bechukosai: (ויקרא כז:)

לֹא יַחֲלִיפְנוּ וְלֹא יִמִּיר אֶתֹּו

Let's say that a person chose one of his sheep to be a *korban*. Then he changes his mind — he wants to keep that sheep at home, and bring a DIFFERENT one for a *korban*. This *mitzvah* tells us NO! We can't do that. Once you decide that an animal will be a *korban*, it becomes holy, and you are not allowed to switch it for a different one!


 The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Temurah

מצוות
עשה
#87

 We learn this mitzvah from Parshas Bechukosai: (ויקרא כז:)

וְהָיָה הוּא וְתַמּוּרְתוֹ
יְהִי קָדֵשׁ

If someone tries to change which animal he is bringing for a *korban*, BOTH of them become holy and BOTH of them need to be brought as *korbanos*!

 The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Temurah

Rambam: Hilchos Temurah

PEREK ALEF

We can't switch an animal set aside for a *korban* for another animal. A person who did this gets *malkos*, and both animals are now holy! We learn who this applies to, and for which *korbanos*.

PEREK BEIS

The Rambam explains what kind of words a person might use to make a *Temurah*, and when it is counted that the *aveira* was done.

PEREK GIMMEL

Once someone made a *Temurah*, what is done with this animal? In this *perek*, the Rambam teaches what to do with this animal depending on what it was switched for.