


מצוות
עשה
#107

 This mitzvah includes all of the halachos of Tumas Meis, and does not have a specific posuk we learn it from.

Today's *mitzvah* is the same one as yesterday:

When a *neshama* leaves a body, the body becomes *Tomei*. Someone who touches or is in the same house as the body gets some of this *Tumah* too, called *Tumas Meis*. There are many *halachos* about what a person who has this kind of *Tumah* is not allowed to do, and how he can become *Tahor* again. Today's *mitzvah* is to follow all of these *halachos*!

Rambam: Hilchos Tumas Meis

PEREK TES

In today's Rambam, we learn more about *Tumas Meis*. This is the kind of *tumah* a person gets from a body after the *neshama* became separated from it. When someone gets *Tumas Meis*, he is *tomei* for a week, and he needs to have the ashes of the *Parah Adumah* sprinkled on him to become *tahor* again.

In this *perek* we learn about when a place is considered a *Beis Hachaim*.

PEREK YUD

In this *perek*, we learn the *halachos* of how *tumah* comes from a *Beis Hapras*, a place where there used to be a *kever*, but it was plowed over.

PEREK YUD-ALEF

One *halacha* in this *perek* is that all of the earth outside of Eretz Yisroel is *tomei* with *Tumas Meis*. The *chachomim* said that even the AIR outside of Eretz Yisroel makes a person *tomei*! (Still, they don't give the same level of *tumah*. The earth, gives a person *Tumas Meis*, and the *tumah* from the air outside of Eretz Yisroel only makes someone *tomei* until that night.)