


מצוות
עשה
#107

 This mitzvah includes all of the halachos of Tumas Meis, and does not have a specific posuk we learn it from.


We learn this *mitzvah* one last time: When a *neshama* leaves a body, the body becomes *Tomei*. Someone who touches or is in the same house as the body gets some of this *Tumah* too, called *Tumas Meis*. We need to follow all of those *halachos*.

מצוות
עשה
#113

 We learn this mitzvah from Parshas Chukas: (במדבר י"ט)

וְהִיְתָה לְעֵדוּת בְּנֵי יִשְׂרָאֵל
לְמִשְׁפַּרְתּוֹ

It is a *mitzvah* to prepare the *Parah Adumah* so its ashes can be used to make *Yidden Tahor* from *Tumas Meis*.

 The details of this mitzvah are explained in Mishnayos & Gemara: **Mesechta Parah**

Rambam: Hilchos Tumas Meis, Hilchos Parah Adumah

PEREK CHOF-DALED

There are many *halachos* that explain to us how *tumah* can spread in a house! We learn about a house that is split by a wall, and there is *tumah* in the house. Sometimes the whole house can become *tomei*, and sometimes just one part.

PEREK CHOF-HEY

In today's Rambam, we finish learning the *halachos* about *Tumas Meis*.

PEREK ALEF

The Rambam explains the words in the Torah that tell us to take a *Parah Adumah*. We learn that it has to be a cow (not a baby cow), ALL red (without even 2 hairs that are a different color), and it can't be used for ANYTHING else! If someone even just leaned on the cow, it can't be used for a *Parah Adumah*.