

מצוות
עשה
#113

 We learn this mitzvah from Parshas Chukas: (במדבר יט:ט)
וְהִיתָה לְעֵדוּת בְּנֵי יִשְׂרָאֵל
לְמִשְׁפַּרְתָּ

Today's *mitzvah* is the same as yesterday's: It is a *mitzvah* to prepare the *Parah Adumah* so its ashes can be used to make *Yidden Tahor* from *Tumas Meis*.



The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Parah

Rambam: Hilchos Parah Adumah

PEREK HEY

We learn who becomes *tomei* from working on burning the *Parah Adumah*. (They don't get *Tumas Meis*, but they are *tomei* for a day and need to go to the *mikvah* before they can go back into the *Beis Hamikdash*.)

PEREK VOV

This *perek* explains where we can get the water to mix with the ashes of the *Parah Adumah*.

PEREK ZAYIN

The Rambam teaches us that the water has to be brought for the right reason — if someone brings the water because they get paid, it isn't kosher.