


מצוות
עשה
#108

 This mitzvah includes all of the halachos of the Mei Nidah, and does not have a specific posuk we learn it from.

Today's mitzvah is about *Mei Nidah* — the water that is mixed with the ashes of the *Parah Adumah*. There are some kinds of things that it makes *tamei*, and other things that it makes *tahor*! (For example, it makes someone who gets sprinkled with it, *tahor*; but the person who sprinkles it becomes *tomei*!) The mitzvah is to follow all of these halachos.

At the end of this mitzvah, the Rambam tells us the source of all of the mitzvos of *Tumah* and *Tahara* in the Torah (*Parshas Shemini, Tazria, Metzora, and Chukas*) and where they are explained in *Mishnayos* (*Seder Taharos*), and which *mesechtos* explain which mitzvos.

Rambam: Hilchos Parah Adumah

PEREK CHES

We learn about BRINGING water to mix with ashes of the *Parah Adumah*. We are not allowed to make a *hefsek*, to do something else along the way, or while carrying the water. We ARE allowed to do things we need to do in order to bring the water, like making a path to walk on. If someone does another thing before he mixes the water with the ashes, the water is *posul* and can't be used.

PEREK TES

In this *perek* we learn about MIXING the water with the ashes — we learn how do do it, and things that can make it *posul*.

PEREK YUD

The Rambam teaches us about USING the water of the *Parah Adumah* — how we can bring it to another place, how we sprinkle it, and who is allowed to sprinkle it.

We learn that one person can sprinkle even on hundreds of people, and as long as they each get at least a drop of water sprinkled on them, they are all *tahor*!