


מצוות  
עשה  
#108

 This mitzvah includes all of the halachos of the Mei Nidah, and does not have a specific posuk we learn it from.

Today's *mitzvah* is the same as yesterday's: This *mitzvah* is about *Mei Nidah* — the water that is mixed with the ashes of the *Parah Adumah*. There are some kinds of things that it makes *tamei*, and other things that it makes *tahor*! (For example, it makes someone who gets sprinkled with it, *tahor*; but the person who sprinkles it becomes *tomei*!) The *mitzvah* is to follow all of these *halachos*.

At the end of this *mitzvah*, the Rambam tells us the source of all of the *mitzvos* of *Tumah* and *Tahara* in the Torah (*Parshas Shemini, Tazria, Metzora, and Chukas*) and where they are explained in *Mishnayos (Seder Taharos)*, and which *mesechtos* explain which *mitzvos*.

## Rambam: Hilchos Parah Adumah

### PEREK YUD-ALEF

In this *perek* we learn all of the details of how the water is actually sprinkled, using the *Eizov* branch.

### PEREK YUD-BEIS

We learn what happens when more than one person or thing are sprinkled at one time. What if the water drips from one onto the other one? What if the water went onto one part of something, like only the lid of a pot? All of the answers are in today's Rambam!

One of the things the Rambam teaches us about is called a *Klubkerin* — what we would call a winter coat! Even though there is an inside soft lining and an outside made of something else, it's called just one thing, and if the water was sprinkled on any part, the whole thing is *tahor*.

### PEREK YUD-GIMMEL

This *perek* teaches us about the extra rules of *tumah* and *tahara* we have with things used for the *Mei Nidah*.