

מִצְוֹת
לֹא תַעֲשֶׂה
#308

 We learn this mitzvah from Parshas Ki Seitzei: (דברים כד:ח)

הַשָּׂמֶר בְּנִגְעַת הַצֹּרְעַת

We are not allowed to cut the hair or burn off the healthy skin of *Tzoraas*, to make it look like we don't have the *simanim* of *tumah*.

מִצְוֹת
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#307

 We learn this mitzvah from Parshas Tazria: (ויקרא יג:ג)

וְאֵת הַנֶּתֶק לֹא יִגְלַח

We are not allowed to cut off the hair, which is a *siman* of *tumah*, from a kind of *Tzoraas* called a *nesek*, which is on the hair or beard.

Rambam: Hilchos Tumas Tzoraas

PEREK BEIS

This *perek* teaches us the *halachos* about the *siman* of *tumah* called "Se'ar Lavan," white hair in the patch of *Tzoraas*.

PEREK GIMMEL

This *perek* teaches us the *halachos* about the *siman* of *tumah* called "Michya," which is healthy skin inside the area of *Tzoraas*. Usually this makes a person *Tomei*, unless it is at one of the tips of the body — like the tips of the fingers.

PEREK DALED

This *perek* teaches us about the *siman* of *tumah* called "Pisyon," when the patch of *Tzoraas* gets bigger.