


מצות
עשה
#111

 We learn this mitzvah from Parshas Metzora: (ויקרא י"ט)

וְהָיָה בַּיּוֹם הַשְּׂבִיעִי יִגְלַח

Today's *mitzvah* is the SECOND step a *Metzora* needs to take to become *Tahor* — shaving off all of his hair.

The Rambam explains why the shaving of the *Metzora* is a separate *mitzvah* from his *korbanos*, but with a *Nazir*, who also has to shave and bring *korbanos*, they are part of the same *mitzvah*.

 The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Nega'im

Rambam: Hilchos Tumas Tzoraas

PEREK YUD-ALEF

Now we learn the *halachos* about the first step for a *Metzora* to become *Tahor*. We learn about the water and the plants that are used, and what happens if the bird that was *shechted* is *Treif*, or the blood got spilled by mistake. We also learn about the second step, where he waits seven days and then goes to the *Beis Hamikdash* to get shaved and bring his *korban*.

PEREK YUD-BEIS

This *perek* teaches us the *halachos* of *Tzoraas* on clothes. We learn what it looks like, and how big the spot needs to be to be counted as *Tzoraas*.

PEREK YUD-GIMMEL

The Rambam teaches us the *halachos* of what kinds of material can get *Tzoraas*, and what we do once the *kohen* says it is *Tomei*. If a *Kohen* says that a piece of clothing is *Tomei*, and it gets mixed up with other clothes, we aren't allowed to use ANY of them! In this *perek*, the Rambam finishes teaching us the *halachos* of *Tzoraas* on clothes.