


מִצְוֹת
עֲשֵׂה
#104

 This mitzvah includes all of the halachos of Tumas Zav, and does not have a specific posuk we learn it from.

Today's *mitzvah* is that a man who has a certain kind of sickness which is called *Zav*, becomes *Tomei*. This *mitzvah* includes all of the *dinim* of how he becomes a *Zav* and also how he makes others *tomei*.

Rambam: Hilchos Metamei Mishkav U'Moshav

PEREK YUD

In today's Rambam, we learn more about the kind of people who have a body *Tumah*, and how they make other things *Tomei*:

We learn about who we say is PROBABLY *tomei*, and who is PROBABLY *Tahor*: A Yid who doesn't know so much Torah (an *Am Ha'aretz*) is probably *Tomei*, since he probably didn't know all of the *halachos*, and might not have realized that he became *tomei*. But if a person wants to, he can become a "*Chaver*" — a person who is careful about staying *tahor*.

PEREK YUD-ALEF

There are some times when we trust an *Am Ha'aretz*, and believe him when he says that something is *Tahor*.

During the *Shalosh Regalim*, we say that EVERY Yid is like a *Chaver*! Everyone becomes *tahor* to go to the *Beis Hamikdash*, so we trust them that they and the things that they touched are *tahor*!

PEREK YUD-BEIS

The Rambam tells us the *halachos* of what happens if an *Am Ha'aretz* watches something *tahor* for another person — do we say that those things probably became *tomei*?