


מצוות  
עשה  
#98

 This mitzvah includes all of the halachos of Tumas Ochalin U'Mashkin, and does not have a specific posuk we learn it from.

Today's mitzvah is the same one again, that foods can become *tomei*. We need to follow all of the *halachos* about how these foods and drinks become *tomei*, and how to act when they do.

## Rambam: Hilchos Tumas Ochlin, Hilchos Keilim

### PEREK TES-ZAYIN

In today's Rambam, we finish learning about *Tumah* of food and drinks:

The Rambam tells us which food is *Bechezkas Muchsharim*, that we say it probably got wet so it can become *tomei*.

Then the Rambam tells us that most of the time, it's fine to make food *tomei* and eat *tomei* food! It is only a problem with holy foods, like *Korbanos*, *Terumah*, and *Maaser Sheini*, since we can't eat those when we are *tomei*. But some Yidden, called *Perushim*, would be very careful to ONLY be *tahor* and eat *tahor* foods all the time.

### PEREK ALEF

In the first *perek* of *Hilchos Keilim*, we learn what kinds of containers can become *tomei* — ones made of sack-cloth, leather, bone, metal, wood, or clay; and clothes also. For *keilim* made of clay, it has to be a "*Klei Kibul*" — to have a space inside to hold something (even just one drop). But if it is made of metal, ANY *keili* can become *tomei*!

### PEREK BEIS

In tis *perek* we learn the *dinim* of a *Klei Kibul*.