


מִצְוֹת
עֲשֵׂה
#107

 This mitzvah includes all of the halachos of Tumas Meis, and does not have a specific posuk we learn it from.

Since there are no mitzvos about the tumah of keilim, which we're learning about in Rambam, we are reviewing some of the mitzvos we learned before about tumah and tahara.

Today's mitzvah is that if someone gets *tomei* with *Tumas Meis* (touching the body of a person who passed away), he needs to follow the *halachos* about what he is not allowed to do, and how he becomes *tahor* again.

Rambam: Hilchos Keilim

PEREK GIMMEL

In today's Rambam, we are learning about how *Keilim* (containers or utensils) become *tomei*:

In this *perek*, we learn about wooden *keilim* that aren't supposed to be moved, like a big dresser. They can't become *tomei*.

PEREK DALED

In this *perek*, the Rambam explains the *halachos* of wooden *keilim* that are not containers. We also learn the *halachos* of *keilim* that are part wood and part metal.

PEREK HEY

Now the Rambam explains when a *keili* becomes called a *keili* and can become *tomei*: It needs to be finished enough to use. So once a person finishes making a bowl, even if he didn't decorate it yet, it can still become *tomei*.