


מצוות
עשה
#101

 This mitzvah includes all of the halachos of the Metzora, and does not have a specific posuk we learn it from.

Today's *mitzvah* is a *mitzvah* we are reviewing. This *mitzvah* is about the *tumah* of a person who has *Tzoraas*. This includes all of the *halachos* that explain how a person becomes *tomei* from *Tzoraas*. These *halachos* teach us what *Tzoraas* looks like, and how the *kohen* decides it is *tomei*.

Rambam: Hilchos Keilim

PEREK TES

The Rambam teaches us that if a *keili* doesn't have its own name, it's not counted as a *keili* by itself, because it is *botul* and is part of something else.

PEREK YUD

This *perek* has the *halachos* about parts of *keilim*, and tells us when they can become *tomei*.

PEREK YUD-ALEF

This *perek* has the *halachos* about when a broken *keili* is still counted as a *keili* — when we can still use it. So even though it is broken, it can still become *tomei* (even though usually a broken *keili* can't become *tomei*.)