


מצוות
עשה
#99

 This mitzvah includes all of the halachos of Tumas Niddah, and does not have a specific posuk we learn it from.

We are reviewing another *mitzvah*: Today's *mitzvah* is about *Tumas Niddah*. We are careful about this kind of *tumah* nowadays also. The *halachos* about *Tumas Niddah* are also called the *halachos* of *Taharas Hamishpacha*, and only married people need to keep them.

Rambam: Hilchos Keilim

PEREK YUD-BEIS

In this *perek* the Rambam explains what happens if a *keili* became *tomei*, then was broken (so now those pieces are *tahor*), and then someone put those pieces back together. If the *keili* was made of wood, or bone, or leather, the new *keili* is *tahor*. If it was made of metal, it is *tomei*.

PEREK YUD-GIMMEL

The Rambam teaches us that *tumah* is passed on differently with *keilim* made of clay. Usually the *halacha* is that if something is touching a *tomei keili*, it becomes *tomei* too. But with a clay *keili*, something touching the outside won't become *tomei*. Only something that is INSIDE of it, whether or not it is touching it, will become *tomei*. For example, if you have an oven made out of clay, and something fell inside and made the oven *tomei*, everything inside becomes *tomei* too!

PEREK YUD-DALED

This *perek* explains how something can keep *tumah* from being passed on. If you fill a pot with food and then seal it closed, and put it into a *tomei* oven, the pot and the food stays *tahor*. But if you put something that GIVES *tumah* inside of a pot and seal it closed, it can make the whole oven *tomei*.