


מצוות  
עשה  
#104

 This mitzvah includes all of the halachos of Tumah Zav, and does not have a specific posuk we learn it from.

Today we review the *mitzvah* about the *Tumah* of *Zav*. Yesterday we learned about the *Tumah* of a *Zavah*, a woman who gets a certain kind of sickness. Today we learn about the *Zav* — a man who has a certain kind of sickness. This *mitzvah* is to keep all of the *halachos* of how he becomes a *Zav*, and how he makes other things *tomei*.

## Rambam: Hilchos Keilim

### PEREK CHOF-ALEF

This *perek* explains when a long string or chain or rope is counted as part of a *keili* or not. Based on the *halachos* in today's Rambam, if a balloon would become *tomei*, the string of the balloon would be *tomei* too.

### PEREK CHOF-BEIS

Now the Rambam explains when clothes or cloth can become *tomei*. One of the *halachos* is that a bandage, even if it is made out of cloth, can't become *tomei*. That's because it's not counted as a *keili*.

### PEREK CHOF-GIMMEL

This *perek* tells us the rules of how big a piece of cloth needs to be in order to become *tomei*.