


מצוות
עשה
#96

 This mitzvah includes all of the halachos of Tumas Neveilah, and does not have a specific posuk we learn it from.

Today we review the *mitzvah* about the kind of *tumah* that comes from the body of a *neveilah* — a dead animal.

The Rambam explains that it is not an *aveira* to become *tomei*! If someone wants to touch a *neveilah*, he is allowed to. The *mitzvah* is to follow the *halachos* of passing on the *tumah* and becoming *tahor* from it. If he is *tomei*, he has to go away from the *Machaneh Shechinah*, and shouldn't touch *korbanos*.

This is true for every kind of *tumah* — there is nothing *asur* about being *tomei*! But when we are *tomei* we need to follow the *halachos* of *tumah* and *tahara*.

Rambam: Hilchos Keilim

PEREK CHOF-DALED

In today's Rambam, we learn about what kind of *keilim* can get *Midras*. That means that if a *Zav* sits on something, stands on something, or leans on something, it becomes *tomei* with a *tumah* called *Midras*.

In this *perek* we learn about leather things that can get *Midras*. One thing the Rambam tells us is that a leather bib can become *tomei*!

PEREK CHOF-HEY

The Rambam teaches us about furniture that can become *tomei* with *Midras*. A baby stroller is one thing that can become *tomei*, because people sometimes lean on strollers. But a cane isn't, because it only helps a person balance.

PEREK CHOF-VOV

In this *perek*, the Rambam tells us about when *keilim* that were broken, taken apart, or attached to other *keilim* can get the *tumah* of *Midras*.