


מִצְוֹת  
עֲשֵׂה  
#109

 We learn this mitzvah from Parshas Metzora: (ויקרא טו:טז)

וְרַחֵץ בַּמַּיִם אֶת כָּל בְּשָׂרוֹ

Today we will learn the same *mitzvah* again, since our Rambam is still about the same thing — becoming *Tahor* by using a *mikvah*.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Mikvaos and Mesechta Tvul Yom

## Rambam: Hilchos Mikvaos

### PEREK HEY

Water that comes from a *keili* and not from rainwater is called *Mayim She'uvim*. If there is too much *Mayim She'uvim* in a *mikvah*, it is *posul*! This *perek* tells us about different ways that *Mayim She'uvim* could come into a *Mikvah* and make it *posul*.

### PEREK VOV

We learn the *halachos* about what type of *keili* makes that water shouldn't be counted as rain water anymore. Some types of pipes are not counted as a *keili*, since they aren't made to HOLD water, just that water should go through them.

### PEREK ZAYIN

When things fall into a *mikvah*, they can sometimes help make a *mikvah* kosher, or sometimes make it *posul*. If something falls in that changes the color of the water, it makes the *mikvah* *posul*. But if snow or salt fall in, they can count as part of the 40 *se'ah* we need to have a kosher *mikvah*! Juice doesn't count for the 40 *se'ah*, but it doesn't make the *mikvah* *posul* either.